THE BLACK PANTHER

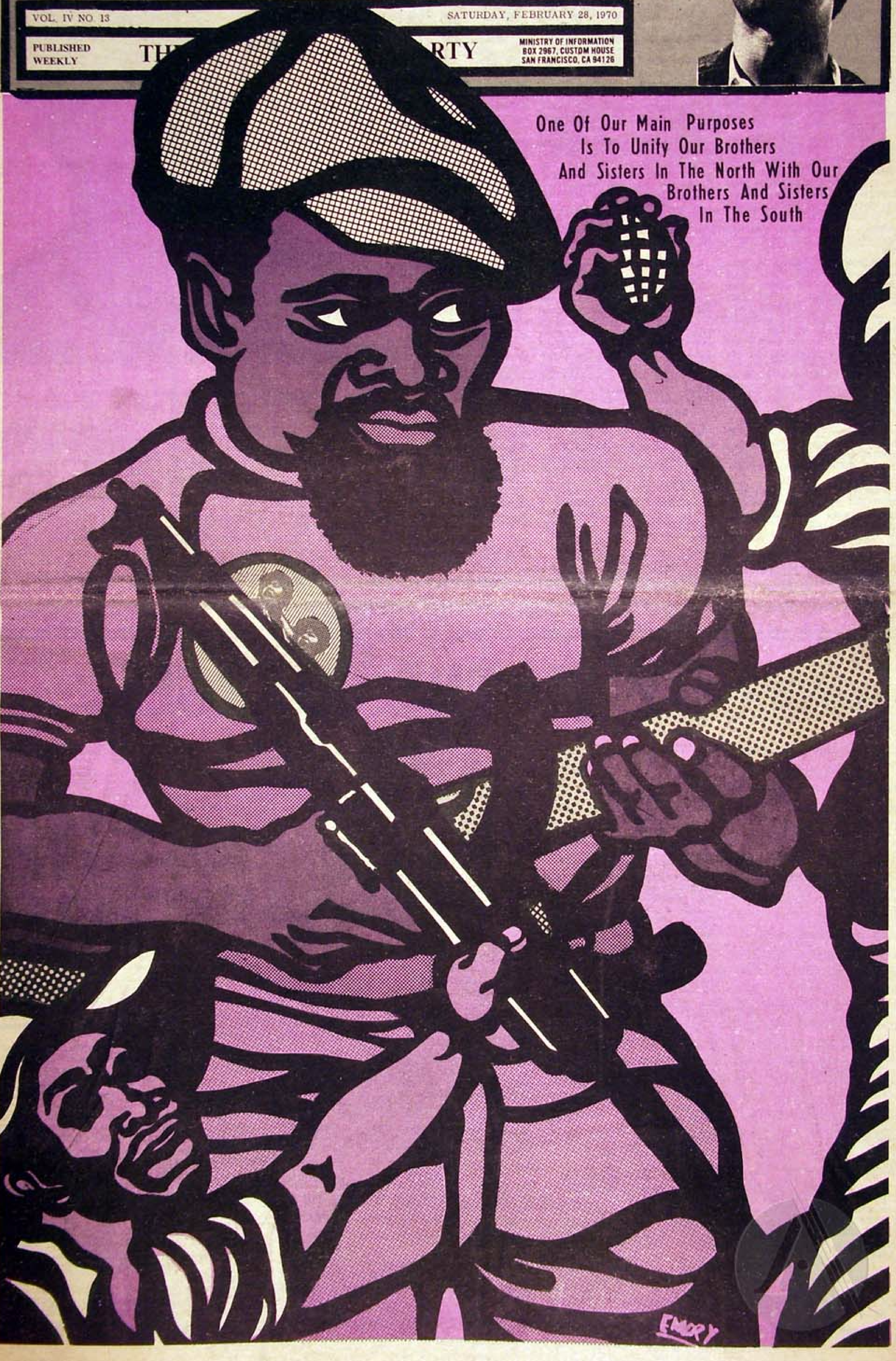
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HUEY'S APPEAL



On Wednesday (2/1 /70) Charles Garry and Fay Stender presented a together appeal for the reversal of brother Huey P. Newton's conviction of a year and a half ago.

In order to refresh your memory of the events leading up to Huey's conviction, I will give a brief history of the account.

HISORY OF HUEY'S FRAME-UP

Huey was taken into custody on October 28, 1967 in Oakland, California, and he has been held captive, without bail, ever since. He was indicted by the not so Grand Jury of Alameda County for the offing of Oakland pig John Frey, the assault with a deadly weapon upon Oakland pig Herbert Heanes, the kidnapping of Dell Ross and the commission of a prior felony (assault with a deadly weapon). Huey pleaded not guilty to all charges.

The case went before the Alameda County Inferior Court, presided over by Dishonorable Judge Monroe Friedman. On September 8, 1968, the jury returned three verdicts: 1) guilty of voluntary manslaughter of pig John Frey, 2) not guilty of assault with a deadly weapon upon pig Herbert Heanes and 3) guilty on the prior felonious assault charge. Huey was acquitted on the kidnapping charge following his motion for judgment of acquittal.

On September 27, 1968, Huey was sentenced to serve from two to fifteen years in prison. At this time motions for a new trial, probation or bail, pending appeal, were denied.

If the reader is interested in a more thorough understanding of Huey's Appeal, I suggest you consult the case book:

No. 1 Criminal, 7753
In the Court of Appeal of the State of California
First Appellate District
Division Four
The State of California vs. Huey P. Newton

BASIS FOR APPEAL

The basis of the argument for appeal, presented by defense attorneys Charles Garry and Fay Stender, is the errors made in the conduct of the trial and the nature of the jury selection. Fay Stender presented evidence of the prejudicial jury selection in the following manner:

The master panel from which defendant's trial jury was selected was taken solely and exclusively from the voter registration rolls of Alameda County. No additional supplementation of names was made from any other source. Blacks in Alameda County were registered at the rate of 64.7%. The population of Alameda County had a registration rate of 82%. Thus, the method of jury selection necessarily excludes Black people.

Concerning misconduct of the trial, Garry argued that the District Attorney, Lowell Jensen, suppressed evidence vital to the defendant's case. Orginally, Henry Grier, an Alameda Contra Costa Transit bus operator, said that he DID get a good look at the defendant's face. The original court transcript of his statement read as follows: "...I couldn't--I did get a clear picture, clear view of his face but--because he had his head kind of down facing the headlights of the coach (Grier was driving his bus at the time) and I couldn't get a good look." The court, after pressure from the defense, ordered that the transcript be corrected to read: "...I couldn't--I didn't get a clear view of his face..." Garry accused Jensen of the CORRECTED transcript during the trial.

INSIDE THE COURTROOM

There were at least one hundred people on hand to witness the appeal preceedings inside the courtroom. It still blows my mind how the pigs try to make people feel as though they are going before the throne of the Lord when they enter a courtroom.

The courtroom where the Court of Appeals meets has blue chairs and floors, beige walls and high white ceilings. The judges' (there were three present on Wednesday) seats are very large with high backs and are perched on a platform which is raised about three or four feet above the rest of the courtroom. This is designed to have the effect of intimidating witnesses and defendants; but later for that, the people are beginning to see through all the manifestations of pig control--psychological and physical--and they are moving, and will continue to move, against it.

Prior to the opening of the court doors there were two guards, a Black one and a White one, holding forth at the door. Garry remarked to them, "This is the first time I have ever seen integrated guards." Both pigs oinked nervously, an emotional state that they maintained throughout the proceedings.

The whole thing was a big joke, Garry and Stender had their stuff together in an air tight manner, it was clear to everyone present. When the State Attorney, Albert Harris, presented the ruling class' position against Huey, he had to resort to the casting of calumniations against Huey's character which he felt to be evidence enough as to why the appeal should be denied.

We all left the courtroom knowing full well that the pigs had no intention of allowing Huey to receive anything close to another trial.

MEANWHILE, OUTSIDE WITH THE PEOPLE

Outside of the State Building, there was a gathering of 500 to 1,000 people who came in support of Huey. The people were in high spirits and they showed a clear understandingas to where it's at. They marched and chanted "FREE HUEY". It was too much for the pigs to stand by idly and watch. As a consequence of the spirit of the people, the pigs made 10 arrests, all supposedly, for PROFANITY, but you and I know that PROFUNDITY was the real reason for the arrests.

This was the first real confrontation that Nedler, the new S.F. chief pig, and his piglets had with the Black Panther Party and its supporters and, of course, they felt the need to flex their muscles. Perhaps Nedler was trying to maintain the reign of terror which had been established by former chief pig Cahill.

THE FUTURE OF HUEY'S APPEAL

It will probably be a couple of weeks before the judges' disclose their judgment on Huey's appeal. Their decision, however, seems rather irrelevant since we know that the only way Huey will be set free is for the people to do it. It is historically true that only people will and can free people, left to the pigs we will always be slaves--SEIZE THE TIME!

FREE HUEY
FREE ALL POLITICAL PRISONERS

Roland Young
Community News Reporter

NY 21-THE CHARGES

THE PEOPLE OF THE STATE OF NEW YORK

-against-

LUMUMBA ABDUL SHAKUR,
RICHARD MOORE a/k/a
ANALYE DAHRUBA,
WILLIAM KING, a/k/a
KINSHASA,
MICHAEL TABOR a/k/a/
CETEWAYO,
THOMAS BERRY a/k/a
MSHINA,
NATHANIEL BURNS a/k/a
NATHANIEL WILLIAMS
a/k/a SEKOU ODINGA,
DONALD WEEMS a/k/a
SWESI BALAGOON,
JOHN J. CASSON a/k/a
ALI BEY HASSAN,
ALEX McKIEVER a/k/a
CATARRA,
CLARK SQUIRES,
AFENI SHAKUR,
CURTIS POWELL,
ROBERT COLLIER,
WALTER JOHNSON a/k/a
BABA ODINGA,
LEE ROPER a/k/a
SHABA-UM,
EDDIE JOSEPHS a/k/a
JAMAL BATIMORE,
RICHARD HARRIS,
LEE BERRY a/k/a
MKUBA,
FRED RICHARDSON,
LARRY MACK,
JOAN BIRD,
LONNIE EPPS,

Defendants.

The Grand Jury of the County of New York, by this indictment, accuse the defendants of the crime of CONSPIRACY IN THE FIRST DEGREE in violation of Section 105.15 of the Penal Law, committed as follows:

The defendants, in the County of New York, from on or about August 1, 1968 continually to on or about April 2, 1969, with the intent to engage in conduct constituting the crime of Murder, agreed among themselves and with others to engage in and cause the performance of conduct constituting the crime of Murder.

During the course of the conspiracy the defendants were members of the Black Panther Party which utilized a para-military structure and discipline in the pursuit of its objectives in the City of New York. The members of this Party were required to wear uniforms and carry weapons. In the period of the conspiracy Lumumba Abdul Shakur was the Captain of the New York City area and a member of the Central Staff of the Black Panther Party. William King was a Lieutenant for Security in the organization. Richard Moore was a Field Marshal for the New York area and a member of the Central Staff. Michael Tabor was a Captain in the New York area and a member of the Central Staff. Curtis Powell was a Captain for Security for New York State and Clark Squires was Lieutenant for Finance in New York City. Robert Collier was Dep. Minister of Education and Fred Richardson was the Dep. Minister of Information. Also, Afeni Shakur and Larry Mack were the Section Leaders of the Black Panther Party.

As part of an overall plan to harass and destroy these elements of society which the defendants regarded as part of the "power structure" the defendants agreed to assassinate police officers by means of bombs and guns. Accordingly, the defendants planned a number of "strategic" and "coordinated" acts of violence.

As part of the conspiracy the defendants agreed to bomb the twenty-fifth police precinct with dynamite in the fall of 1968.

Also as part of the said conspiracy the defendants planned "coordinated" bombings of the twenty-fourth police precinct, the forty-fourth police precinct, and Queens Branch of the Board of Education with dynamite. In relation to the bombing of the forty-fourth precinct, the defendants planned further that Weems, Williams and Bird would secret themselves in an isolated portion of the Harlem River Drive located directly across the Harlem River from the precinct and that they would fire a high powered rifle at the police as they would rush from the police station after the explosion. Also it was agreed that Alex McKiever would be armed with a pistol and would maintain a "fire cover position" near the police station.

In addition as part of the said conspiracy it was the plan of the defendants to bomb the fourty-second police precinct with dynamite or some other explosive device on or about April 3, 1969. With respect to this bombing, it was agreed that while the police were investigating the station house explosion, the defendants would detonate six bombs forpredetermined sites along the New Haven Rail Road's tracks. It was also the plan of the defendants that the attacks on the precinct and the rail road line would be coordinated with the bombing of a number of department stores during the Easter shopping season.

OVERT ACTS

In furtherance of this conspiracy the defendants committed and caused to be committed the following overt acts:

1. On or about October 16, 1968 Donald Weems instructed others in making time bombs.
2. On or about November 2, 1968 Lumumba Shakur brought dynamite from California.
3. On or about November 14, 1968 Lumumba Shakur possessed dynamite
4. On or about December 4, 1968 Michale Tabor asked another member of the Black Panther Party for blasting caps.
5. On or about January 3, 1969 William King directed Richard Harris and Ali Bey Hassan to survey the fourty-fourth police precinct.
6. On or about January 6, 1969, in the County of New York, Clark Squires possessed a 38 caliber Smith and Weston revolver and 308 automatic rifle.
7. On or about January 6, 1969, in the County of New York, Afeni Shakur made efforts to obtain dynamite to blow up police stations.
8. On or about January 6, 1969, in the County of New York, Richard Moore possessed three pistols.
9. On or about January 6, 1969, in the County of New York, Lee Roper possessed a Smith and Weston pistol.
10. On or about January 14, 1969, in the County of New York Thomas Berry possessed an automatic pistol.
11 On or about January 15, 1969, in the County of New York, Ali Bey Hassan possessed a 38 caliber pistol.
12. On or about January 15, 1969, in the County of New York, Richard Harris possessed a 38 caliber pistol.
13. On or about January 16, 1969 Clark Squires possessed a bomb.
14. On or about January 16, 1969, Robert Collier possessed a high powered rifle.
15. On or about January 16, 1969 Lumumba Shakur possessed blasting caps.
16. On or about January 16, 1969 Lumumba Shakur possessed 24 sticks of dynamite.
18. On or about January 17, 1969, in the County of New York, Alex McKiever possessed an automatic pistol.
19 On or about January 17, 1969 Donald Weems shot at a police officer a number of times in New York County.
20. On or about January 17, 1969 Nathaniel Burns shot at a police officer a number of times in New York County.
21. On or about January 17, 1969 Joan Bird drove an automobile to a site on the Harlem River Drive located directly across the Harlem River from the fourty-fourth police precinct in New York County.
22. On or about January 17, 1969 Donald Weems possessed a pistol in New York County.
23. On or about January 17, 1969 Nathaniel Burns possessed a pistol in New York County.
24. On or about January 20, 1969 Richard Moore possessed a pistol in New York County.
25. On or about January 30, 1969 Curtis Powell told others that certain persons should be killed in New York County.
26. On or about February 3, 1969 William King formed a guerilla warfare team in New York County.
27. On or about April 2, 1969, in the County of New York, Robert Collier possessed three pipe bombs and an explosive powder.
28. On or about April 2, 1969 Eddie Josephs possessed time bomb components and an explosive powder.
29. On or about April 2, 1969, in the County of New York, Lumumba Shakur possessed about 30 feet of detonating fuse and an explosive powder.

WHAT S HAPPENING AT MT. VERNON HIGH SCHOOL

On February 16, 1970, at approximately 1:45 p.m., Alfred Butler and Keith Saunders were walking together down the corridors of Mt. Vernon High school when out of nowhere a plainclothes policeman (pig) stepped in front of the brothers and snapped their pictures.

Alfred and Keith are not members of the Black Panther Party, but they relate very heavily to the principles, ideology, and programs of the Black Panther Party as so many brothers and sisters in the community do. Alfred and Keith are only two of our many community workers who spend most of their free time working for the Black Panther Party (the people's party) because they believe in "serving the people".

Mt. Vernon High School has borrowed two (2) pigs from the special "watch the Panther squad" to keep an eye on students who wish to bring about a change and make education relevant to the conditions in their community. These two pigs are walking school corridors and the grounds with pistols on their hips and walkie-talkies in their greasy hands. What can be more repressive than an occupying army inside of an already oppressive institution that miseducates? They (the pigs) are not there to protect the students their job is to see to it that nothing gets out of order.... to see to it that nothing will change- that the system of mis-education remains the same. They do not want the true nature of this decadent amerian society to be exposed for what it really is-- oppressive and explotative.

That is why point #5 of our platform and program states that "We Want an education for our people that exposes the true nature of this decadent amerian society. We want an education that teaches us our true history and our role in the present day society."

ALL POWER TO THE PEOPLE!

POWER TO THE STUDENTS!

EDDIE HULL
MT. VERNON

ALL POWER TO THE PEOPLE

"When the slave of imperialism who lives inside the house of imperialism picks up guns against the imperialists to make common cause with the revolutionary peoples of the whole world, we know that the days of the imperialist are numbered."



HAPPY BIRTHDAY HUEY



Eldridge Cleaver
Minister of Information
Black Panther Party

Message from Eldridge Cleaver, Minister of Information B.P.P.

Under the cruel yoke of oppression and exploitation in Babylon for four hundred years, our people have struggled for liberation and survived against the tidal wave and bloody and brutal opposition from the most savage oppressor the world has ever known.

From the long heart-breaking days of slavery and the heroic uprising led by Nat Turner, down to the cold blooded murder of brother Fred Hampton in his sleep, our peoples' flesh and blood has been shed in an endless stream in a hopeless effort by our oppressor to drown our search for freedom and liberation.

But never have we ceased to struggle, no matter how hopeless a situation appeared we have forged on ahead. Hanging by a thread and existing off thin air and Black soul. The soil is rich in Babylon because we have tilled it and our blood has watered it. Each generation has passed on a hope and a dream to the next. The hope of some miracle to happen, so that the dream of freedom and liberation could become a living reality.



It is this hope and this dream which has boasted up the spirit of our people and given us the soul to survive against the genocidal policies and practices to which we have been subjected. Through the use of shrewd tactics of divide and rule the oppressor has kept us off balance and unable to organize our people and prepare a striking force to put forth a decisive effort and make a final break for freedom and liberation.

But now, in our day, times have changed. History is now running in our favor. The international system of oppression and exploitation which is controlled by our open and direct enemy is under heavy attack by the people of the whole world. The pig system of our oppressor is falling apart at its seams under the blows inflicted upon it by the oppressed people who are determined to destroy the system of oppression: capitalism and imperialism, in order to be free in a new world, where human rights are not a joke and men can live as brothers and not as enemies.

I went into detail to paint this picture because it is the context out of which Huey P. Newton sprang. Huey is the living embodiment of the historical experience of the Black people and their determined struggle for freedom and liberation. Huey is the personification of the iron will of rebellious slaves moving to destroy the system of slavery. But most important, Huey is the articulator of the historical experiences of our people, interpreted with the scientific practical principles of revolutionary theory. In short, Huey P. Newton has been bequeathed to us in this critical moment in our history to give us the theory and practice that we need in order to deal with the present stage of our struggle.

The fearless example of Huey's leadership, as he stood with his gun in his hand like a shield, between our people and the pigs is the fulfillment of the dreams of our people and an answer to their screams for their warriors to step forward and put an end to the torture and the pain that we have suffered for so long.

And Huey, standing as a shield, the Minister of Defense of the Black Panther Party, is a signal to our people that a new day has dawned and a new man has been born to usher in the new world that we have struggled and suffered for, for so long. As soon as I realized who Huey P. Newton is, I lined up behind him, and I stand behind him now. And I know that the only way that Huey can have a Happy Birthday is for him to know that true, through the heroic history of our people, the struggle for the freedom and liberation of our people is being pushed forward relentlessly and correctly and at any price. So Happy Birthday brother Huey.

Let the red light flash and light the way to the graves for the oppressor and his vicious system, even as it lights the way to victory for our people. We shall forget nothing and we shall not forgive the enemy and we shall not yield on a single principle or demand. And our first demand is that our leader, the Minister of Defense, be Set Free. And we shall avenge that death inflicted upon us by the enemy.

SEIZE THE TIME
ALL POWER TO THE PEOPLE

ELDRIDGE CLEAVER
MINISTER OF INFORMATION
BLACK PANTHER PARTY

GREETINGS TO HUEY P. NEWTON

By William L. Patterson



WILLIAM L. PATTERSON

Brothers and Sisters, Comrades, and friends:

I salute you. It is a great privilege to be here. Four short years ago the name Huey Newton would not have stirred a ripple beyond the threshold of his neighbor's door. Now as Minister of Defense of the Black Panther Party, this young freedom fighter commands one of the most politically significant fronts of the Black Liberation conflict. That conflict is an inseparable part of the battle for people's democracy at home and a lasting peace abroad. As he sits in his prison cell at San Luis Obispo, California from the far corners of this globe, men, women and youth demand his freedom and send him greetings. It is a great privilege to be among that number. We have come to say Happy Birthday to one of our own. Yet I cannot speak to Huey Newton as only to a heroic young Black man whom we should honor and praise. He is that but he is infinitely more. Such an approach would be too narrow to embrace all that this young man represents. Nor can I express my admiration and respect for Huey as for only an outstandingly courageous American citizen for that would be to reduce in size the arena of struggle in which Huey operates--he is more than just an American.

In my own right and as a member of the National Committee of the Communist Party of the United States, I have come here to do honor to a Black man of heroic stature, an American who at an early age has brought honor to the land of his birth, a human being who has identified himself with freedom-loving mankind and who stands in the front ranks among the magnificent national liberation fighters of Africa, Asia, Latin America and these United States. Inspired by Black revolutionaries who have gone before, inspiring emerging new leaders, Huey Newton has unqualifiedly condemned the oppressors of mankind and called for their removal from the political affairs of the world.

I am proud that Huey Newton is Black. The reason is simple: where ignorance, greed and lust for power have given support to the myths of White superiority, it is necessary to make such a statement. Here in this country where a cruel war is being waged against Black citizens, where four hundred years of racial miseducation has dehumanized millions and brought them to an acceptance of the supreme hoax that anglo-saxon White means greatness, when a Huey Newton emerges on the stage of history we must emphasize his color. Huey is not anti-White. We are for Black-White unity in struggle because we firmly believe that that alone is the road to a people's victory. But we who are Black must be proud of Huey Newton's color for color has a specific value in a racist land.

Every generation of american life has produced its Black heroes and heroines. As a matter of fact our claim as equals to the wealth of our country lies in the fact that we alone among its ethnic groups have never ceased to fight for the advancement of democracy. Huey Newton, the fighter, is proof of the creative genius of the Black revolutionary.

We live in an epoch of revolutionary struggle; a racist war is being waged against us. We are a new people conceived in slavery but in the war we fight we are dedicated to the proposition that all men, women and youth shall be free and equal. Our great Black hand played a decisive part in ending the chattel slave system. It will play a vital role in the battles against ameriKKKan imperialism, its racist mayors, governors and president. That fight is the responsibility of every Black American to all mankind. Attendance at the Chicago March 7 Conference to defend the rights of the Black Panthers is a must for all progressive Americans.

There is a philosophy of revolution and Huey Newton is a student of that philosophy. That is why the Black Panther Party has moved forward so rapidly on the national liberation front. That is why it is historically necessary to find a place in the forefront of those who defend the rights of the Black Panthers. Racism in the U.S.A must be destroyed. The racist gangsters who rule ameriKKKa are the foremost supporters of racism in South Africa, Rhodesia, Portuguese Africa and the Latin ameriKKKas.

Huey Newton--dauntless political prisoner, heroic fighter for human rights and freedom, I salute you. The fight for your liberation will not end until we meet again in the ranks of the liberation fighters of the world. Together with you we say "Down with racist terror!" For the unity of the oppressed! All Power to the People! We pledge to sharpen this fight in our defense of the Black Panther Party. RIGHT ON!

HAPPY BIRTHDAY HUEY FROM THE PEOPLE

"This is an interview with members of the Young Adults Organization, in the Downey Alley Community in the upper Haight Ashbury."

INTERVIEWER: Brother John, could you tell us a couple of things about the "Young Adults Organization"?

JOHN: Yes, the Organization consists of young adults, you know, young people in the community. Me and some other comrades, formed this organization. (At first it was going to be a political organization, but we felt that we could use that to see the people's needs in the community without being a political party, but moving with the people and letting them know what's happening in society today.) Serving the people; we wanted to have a free breakfast but we're still in school so we can't have that. We have given so far, (for the activities) a Christmas dinner, and a dinner today for Huey's birthday; that's about all of the activities we've had so far.

INTERVIEWER: Why did you decide to give a benefit today, on this day?

JOHN: We discussed it and we felt that if publicity wasn't in the community that Huey P. Newton would be dead today. And so we feel that if we don't keep up and be on our "J" that all political prisoners and brothers that are in jail would be offed right now, and that's why we are giving things like this. Huey's the leader of the Black Panther Party and we feel that we must have a dinner on his birthday.

INTERVIEWER: And what about the people here? There seems to have been a lot of propaganda done. Do the people always help and participate in the programs like the mothers and the little kids?

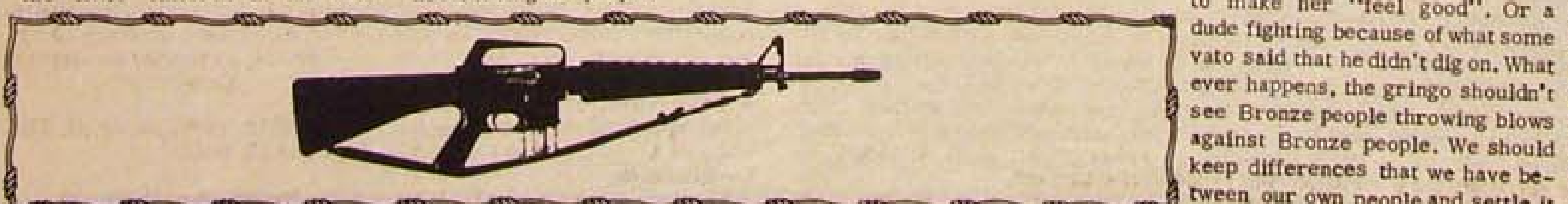
JOHN: Right on, they all participate to show that they know that the little children in the community are brainwashed about the society. We went to the community with the people and asked the people to help us with this birthday. They said that they would all help and they came down and cooked food. We had a treasury and we used some of our money; we had $50.00 and we fed almost a hundred people and they are going to help in whatever we put down, they dig on it in this community, so we feel that whatever we do, it's going to have to be constructive. The constructive move is the best way to move; that's the way we feel, and that means serving the people. The only reason we can make constructive moves is because the people know that the pigs are coming up here harassing us and kicking in people's doors because they thought someone was burglarizing. Okay, it was 'roving rebel bands thinking' up here but we did away with the roving rebel thinking; the little children and parents know this and I think that's why they want to help us in ANY way.

LEONARD DONALD: My name is Leonard Donald; I'm another member of the Young Adults. In this community there have been roving rebel bands up here ripping people off. The pigs come up here not knowing who did it and snatch people out of their houses. The people know what's happening up here so we decided to organize the Young Adults and do something about it. When the pigs came up here, they came just grabbing anybody, took anybody as suspects that they caught. The people that were really doing it is not the thing; the thing is they just came up nere and harassed people. When I told the people that the pigs were coming up here harassing people and vamping on them, they didn't believe me. But they saw it for themselves. They believed me. That's why tne people organized themselves and helped organize a Free Dinner for the community. They saw what the pigs were doing and they saw what Huey P Newton was doing both Huey P. Newton and the Young Adults are serving the people.

INTERVIEWER: Brother Leonard, name some of the other conditions and events that have taken place in the community that the people have been involved in, or how the pigs have been harassing and brutalizing the people. Brother was telling me about some of them, but would you comment on that?

LEONARD: Well, on Sundays the stores up here are closed and we have to go on Haight Street to go to the store the pigs are always patrolling the area down there. When we go down there, the pigs tell us to get off Haight Street, and if we don't, they start harassing us. Another thing is this, they are out here working on the streets and they have some undercover pigs up there working on the streets too; they just stand around all day long, watching the people's actions trying to see what they are doing up here.

LAVETTE TOOKAS: We celebrated Huey P. Newton's birthday because we felt it would be a great day to celebrate. We took money out of our treasury and we went around for donations. It's coming out really successfully and we hope that everyone is enjoying it. We are going to be doing a lot of other things like this to help out people. We went to different people's houses and we got donations; they donated their deserts and we went to stores and the stores around the corner from us donated to us what we needed and we got our committee together and we decided to get different people to cook things and different people to do certain things like organize our tables and the food and who was going to cook it. The dinner started at 3:00 and about 75 to 100 people came. There were parents here serving and young people here serving and a lot of Young Adults were here. I just want to say, "HAPPY BIRTHDAY HUEY AND ALL POWER TO THE PEOPLE."



CHICANOS and BLACKS IN THE HIGH SCHOOLS

I hope, very sincerely that Chicanos, Blacks, and high school administrators have learned something since the incident that took place at Sacramento Senior High School on Thursday, January 27th, 1970. Especially I hope that those who intend to take part in the revolutionary struggle that high school students face in Sacramento learned something. I hope, maybe foolishly, that the ignorant old minds working for the rascist Sacramento City Unified School District leaned something about Third World students. Though, sadly, I doubt it. Some people you have to kick in the head before they realize what is happening and all that is involved. It seems that what high-school students should be doing is making sure that these fools see that when there is violence on a high-school campus there are reasons, and causes, and many other things that bring a situation to that point. That there is more involved than kids on a rampage in a school cafeteria.

Chicanos and Blacks fighting each other has to stop, and only Chicanos and Blacks themselves can stop it and no one else. It must stop before we slip into the suicidal bag of forgetting who the Enemy is in this country. If any Chicanos and Blacks are talking about revolution, pigs, and helping their people they had better get hip to the fact that there won't be a rebellion, that today's pigs will not be tomorrow's bacon, and that we're hurting our own people's liberation when Chicanos and Blacks start stabbing each other in the back.

If a Chicano is thinking about jumping on another Chicano he should do some deep thinking, some real serious thinking. We should be careful of women who would let a couple of carnales fight each other to make her "feel good". Or a dude fighting because of what some vato said that he didn't dig on. What ever happens, the gringo shouldn't see Bronze people throwing blows against Bronze people. We should keep differences that we have between our own people and settle it within our own barrio. Not at any high school so that all the rascist students and teachers can laugh and quietly clap their hands behind our backs when they're.

The same thing should go for Chicanos against Blacks too. Disunity among Chicanos and Blacks should never be known to the gringo. I'm not talking about the lack of unity between a Chicano revolutionary and vendido. There can be no unity with a pig. Rather, I'm talking about the lack of unity that exists between oppressed people in this city. The lack of unity that exists because all of our people have been confused by the ameriKKKan society. This society tells us to fight for what we want. As long as we fight for the capital called, "money", a good "job", and a good "education", But, when we're fighting for liberation, when we're fighting for the right to say what we want and do what we want, it's a different story. When we start talking about how and who is oppressing us over, we're squashed like ants by the fools of fascism, such as the laws that bind us. The gringo has us in a cage and like the foolish animals he thinks we are we're taking out our frustrations and anger on our carnales, on our brothers, whether they're Chicanos or Blacks.

I'm not saying that Chicanos and Blacks should start holding hands when they're walking down the halls for now on. What I am saying is that we start showing more respect for each other's Movimiento. To overthrow this fascist government it will take the unity of all oppressed people. The Blacks can't do it alone, neither can the Chicanos. The counter-revolutionary fools think they can are destined for doom. We, the revolutionaries with in the United States can't even do it alone. We must unite with the oppressed people of Latin America Asia, Africa, and wherever else the U.S. government is messing over people. Only oppressed people can over throw and destroy their oppressors.

Un hombre de Aztlan---Joaquimll

LEE BERRY ....DEAD OR ALIVE

Lee Berry is one of the Panther 21....and this is the story concerning his case.

He is 24 years old, married with one child. He is a veteran of Viet Nam where he contracted Malaria and became an epileptic as a result of wounds received in combat.

A string of epileptic attacks in the early part of '69 forced Lee into the Veteran Administration Hospital for treatment on April 1st of last year. Three days later, on April 4, the FBI came to his bedside supposedly only for questioning, but took him away in handcuffs to the DA's office, charged him with an assortment of conspiracies, placed him on $100,000 bail, and sent him to the Tombs.



Lee Berry

From the moment he was taken in, no medication was given to him although he was taken from a sick bed (It is also a known fact that epileptics need DAILY medication--phenabarbital and dilantin.) During the first three months, medication was completely witheld. Thus during that time he underwent several seizures, including two grand mals. The first came a month after incarceration.

After persistent pressure from the lawyers, medication was finally issued from the prison. Pleas for a transfer from the prison to the prison hospital ward were also submitted by the lawyers several times, but nothing transpired.

In July, when Lee was quite ill and under sedation, a guard (John Dieslehurst, Badge 488) came to his cell for a head count. He expected Lee to stand to attention. Lee couldn't, under his weakened condition and sedation. The guard then, unlocked the door, came in, and began beating Lee on the head and face, and gave Lee a band-aid. Then Lee was thrown in the "hole" for 5 days. No medical person was called in. The gash which should have been stitched now leaves a permanent scar.

From that incident onward, his condition worsened. Lawyers continued pleading for Lee's transfer through a court order. No action, however, was taken until the last week in November when Lee was finally moved to the Bellevue Hospital prison ward. Lee was ill and weak but able to walk on his own. (He has relayed to his wife that as bad as conditions for him were in the prison, his hospital experience was worse. He could cope with physical punishment, but he said, in the hospital, testings and drugs made him totally helpless.)

Sometime during the first week of December, after the standard operational tests (Electro encephogram), Lee was given needles in the neck which brought on a stupor or near-coma-like condition. For two weeks, thereafter, Lee was hardly able to urinate and could not even once move his bowels, bringing first discomfort and subsequently pain. In this unfunctionable and helpless state, his physical and mental condition seemed to deteriorate.

On December 26, Lee's wife was told that an appendectomy was performed the nite before (Christmas nite).

On December 30 or therabout, two telegrams were sent to Lee's wife telling her to come to the hospital immediately because Lee was in critical condition. Lee's wife never received the telegram, but on Friday Jan. 2, she went to the hospital and found Lee, who was transferred to surgical Intensive Care Unit, with a 105 temperature. She was told that his fever was 106 on the day that he was first moved to GLICU. (That must have been the day the telegrams were sent out.) Thus the enormously high 106 must have been sustained for 2 or 3 days (which might have done damage to his brain).

From January 3 to January 9, his temperature slowly came down and his condition seemed improving. However, he began feeling pain just below the abdomen. The pains increased and morphine shots were given to him. His condition was not critical.

Then, on the nite of January 9, his wife was told that another emergency surgery was performed that morning because a blood clot was discovered in his groin. The following nite, a doctor diagnosed a possible blood clot in his lungs.

Each day, the question is, what next for Lee.

Lee's condition is now known to a large number of people, and because of the growing public sentiment and support for him, he is now receiving good care and is now in the Intensive Care Unit.

But on recovering, Lee MUST NOT be sent back to the hospital's prison ward nor to the prison itself. He MUST be completely released and be cared for in the Veteran Administration Hospital in which he is their regular patient.

It is up to the PEOPLE to FREE him. If enough public pressure can be applied, WE CAN DO IT! Ahmed Evans life was saved because of PUBLIC SENTIMENT AND PRESSURE. Telegrams and letters, demonstrations and picket lines forced Governor Rhodes of Ohio to declare a stay of execution of Ahmed. We must unite likewise for LEE BERRY. EVERY VOICE and ACTION in his SUPPORT is NECESSARY!

Letters may be directed to Gov. Rockerfeller, Lindsay, Commissioner McGrath of the Correction Dept. 100 Center St.; to Borough Pres. Percy Sutton, Congresswoman Chisholm and Congressman Adam Powell in D.C.; to Senator Dunn, Assembly men Patterson, Gallagher and Wright; to Judge Constance B. Motley of the Federal Court. Letters must also reach ALL NEWSPAPERS AND BULLETINS whether dailies, weeklies or monthlies ...All metropolitan, Negro, Black, left, student, and underground papers.

LEE BERRY's LIFE IS IN YOUR HANDS!!! ACT NOW!!!

PRESS RELEASE, N.Y.

February 13, 1970

On Feb. 1, 1970, two members of the Harlem Branch of our Party were working in the community in Harlem in the area between 111th St. & 135th St., when they met with animosity from the people in this area. Investigating the situation to find the reasons or reason for the animosity, the Black Panther Party discovered operating at 123rd St. and St. Nicholas Ave. a so-called 'drug rehabilitation center' with people working there calling themselves Black Panthers and calling the place the "Black Panther Party Drug Rehabilitation Center". The reasons for the people's animosity stem from the methods used in this 'center'. Through investigation and interviews with people who were victims of these evil people, we turned up the following information on this place:

1. Drug addicts were being kidnapped off the streets and taken to the so-called "rehabilitation center".
2. Admission fee into the center cost each addict $5.00.
3. To insure that the kidnapped addicts remained in the center, brute force was used to keep the victim from leaving. We have reports of drug addicts having their arms and legs broken.

This center is operated by a woman called Makia but is run by a Doctor Matthew. Doctor Matthew is a leading salesman in the Black community for Richard Milhouse Nixon's "Black capitalism" program. Dr. Matthew is a neurosurgeon who heads the National Economic Growth and Reconstruction Organization, known as NEGRO. Matthew printed and distributed wall posters that say, "the road to socialism is Black capitalism," and the posters tell the people to buy Lucky Bonds from 'NEGRO': controlled by Matthew. This is an example of the demagogy (lies) used by the Nixon administration and its bootlickers and lackeys. Matthew was recently pardoned from federal prison by Richard Nixon.

Just yesterday, Dr. Matthew came out in support of Nixon's racist nominee to the Supreme Court, Judge Carswell. Nixon's 'number one lackey in Harlem's' reasons for supporting Judge Carswell, who is a bonafide racist, are very vague. "Papa Doc" Matthew is simply doing the bidding of his master in the White House. Matthew's attack on moderate Black leaders by saying that their opposition to Nixon's hanging judge "precludes the concept of rehabilitation" is a trick to give credence to his own capitalist schemes and has nothing to do with racist Carswell. None of the institutions in fascist america offer any type of real rehabilitation because they do not relate to the source of the problem, which is capitalism, itself.

Matthew's inability to meet the medical needs of the people of the community can be directly associated with the views he maintains in relationship to capitalism. Medicine under capitalism is a commodity and big business. Doctors, under capitalism, do not relate to preventative medicine and this "avaricious witch doctor" made money off of curing people.

The main thing that Black people, welfare recipients, junkies and convicts suffer from is capitalist exploitation and fascist terrorism, which is not geared towards rehabilitation.

For example, the Interfaith Hospital which is also run by "Papa Doc" Matthew, receives money from the government in the form of "Medicaid". The only way that a drug addict can receive substance for a drug rehabilitation program is to sign up for a government sponsored program. The government programs do not relate to curing the addict, because he can receive all the drugs he wants, such as is the case with Rockefeller's "methadon" program. The greedy doctors supply all the drugs that junkies want while continuing to get paid for the unlimited amount of drugs he is dispensing.

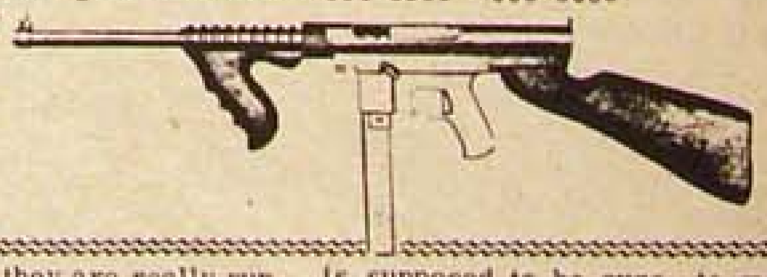
Then there is the aforementioned example of Matthew's so-called "rehabilitation" drug addict program located at 123rd St. and St. Nicholas Ave., where his "Tom-tom machetes" use terror and coercion to keep the addicts strung out and suffering in his "Freedom Village".

The Black Panther Party feels that the press conference held by Carlton Yearwood in Corona a few weeks ago announcing a war on dope and the Mafia was a very provocative action on his part and relates to this situation. It relates to this situation because 'a war on dope and the Mafia' separated the real problem of dope from the total system of oppression that affects the lives of the Black community. The Black Panther Party knows that in order to truly get rid of dope, we must get rid of this decadent, blood-sucking, racist system because those who control the dope are inseparable, are part and parcel of the power structure that we are struggling against for decent housing, full employment, food, clothing and decent education--our total liberation.

Carlton Yearwood is not a member of the Black Panther Party; he left the Black Panther Party in November. When he had the press conference, he was not recognized as a Panther but was working with the National Committee to Combat Fascism in Corona. Since the people who control dope are the same people who launch genocidal attacks on our Party, from coast to coast, Carlton Yearwood created a very dangerous situation for the Black Panther Party. The situation was created where the pigs could vamp on members of the Black Panther Party, or vandalize our offices and generally run amuck and write off the blame by saying "that must have been done by the Mafia".

Here is an aspiring capitalist, Dr. Matthew, running a so-called 'center for drug rehabilitation' which is really a front to get money and keep people sick, people who are looking for help, by taking them off one drug and getting them hooked on another: Rockefeller's methadon. After the press conference by Carlton Yearwood, we find these kidnappers, bandits and vultures using the confusion about the Black Panther Party's position on dope to further their dirty work...Richard Nixon is the marionette, Dr. Matthew is the puppet, and the Black community is the victim.

BLACK PANTHER PARTY
Harlem Branch
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ON EDUCATION FROM JAMAL (N.Y. 21)

My first objective was to write an article on the school situation, how and why the students should move, and give a general rundown on the fascist oppression that exists in school.

For some reason I found it pretty hard to get together, but it shouldn't have been because at one time we (the N.Y. 21) worked very hard on forming a B.S.U. Then I dug the fact that I don't know the exact level of oppression in school because I was kidnapped, detained for 10 months, released on ransom and as a result denied my right to an education.

After I was granted Y.O. (Youth Offender) status, my ransom was lowered from $25,000 to $5,000 at the same time, I was told that it would be in my better interest to go back to school and/or get a job. However, when I went down to school to re-register, I was told that I would have to contact the probation department so they could send a letter stating whether I was eligible for re-enrollment in school. I told them I was in the Board of Education Program in Prison, that it didn't have a grading system, but did guarantee that one could get back in school after his release--they just passed over that.

I've been out on bail in this corrupt society for one and a half weeks now, and I still am being denied re-admission because of "protocol". I feel like saying "later for these jive institutions of racism," because I know that they are institutions of miseducation and propaganda organs of fascism. But I know this is what the pigs are laying for me to do, and because I know this I won't react in a manner that they want.

Point No. 5 of the 10 Point Platform and Program of the Black Panther Party says "We want an education that teaches us the true nature of this decadent american society". We know that before relevant subjects are instituted in schools, a revolutionary situation must exist in the schools as well as in the community; a revolutionary situation that would make it unprofitable for the pigs to exploit us and deny us our rights. This is why a revolutionary movement should exist in school, that is coordinated with moves being made in the street.

Aside from the miseducation that goes on inside the schools, there exists the problem of brothers and sisters who have a right to education but are being forced and kept out of schools; they are ostracized from school under the guise of being "trouble makers" (how many times have you heard those words) or because of lack of room. This is absurd, in a nation technologically equipped to land men on the moon, there should be no problem in building enough schools and employing effective personnel. Your "trouble makers" are the potential revolutionary youths who realize that the schools are geared to brainwash and decide to disrupt the "games" instead of being docile. Thus they have to be removed before they become aware of correct revolutionary methods and turn all those decadent institutions out.

They only way we can make schools what they are really supposed to be is to have the people control the schools. The school curriculum and activities would be planned by the community, and those who work there would be employees of the people. In this way knowledge will not be an alien thing to the student but information that will let him understand his existence and what he must do in terms of the struggle for liberation.

It's time to take control of what is supposed to be ours--to make schools function in a manner that will be beneficial to the collective interests of the people. This means to institute programs that are relevant to the community and will teach us correct methods of resistance against volunteer slavery, fascism and imperialism.

SEIZE THE TIME, BEFORE THE PIGS SEIZE YOU!

Eddie Joseph (Jamal) N.Y. 21

MURTAGH'S FOLLIES

ACT TWO

February 16, 1970 (Monday) began the second act of the best staged satire on american justice in history. The starring character was a whimpering creature who wore a black mask to hide his corrupt heart. His name is John Regan (pronounced Reagan). This strange little animal doesn't seem to be clear on what his assignment or function is in relation to other props. One thing he is sure of - he is a guinea pig. When asked what his specific function was in relation to the kidnapping of Micheal Tabor (Cetowayo), he whispered "to visibly represent the police department as a uniformed officer."

Question: Were all of the uniformed officers Black?

Answer: Yes.

Question: How many officers on your specific assignment were Black?

Answer: Only myself.

Question: Did you go to the door?

Answer: I was the only one standing at the door.

Isn't that wierd? Twenty-one raids and at each one of those raids, there was one Black pig to do the dirty work. His entire function was to be a bootlicker.

As the play unfolded, we discovered that this was the only function of flunky Regan. After the door was broken in, the other storm -troopers went storming into the crib like madmen. The whimpering pup, said the blood, Michael, was standing in the foyer with his hands holding up his pants! Well the defense asked if his pants fell down when he moved his hands; Answer: "No". Man, listen there is something wrong with that -- first of all, in a preceeding act, Pig Koffee testified that Mike ran when the pigs came in. Second, if the blood's pants weren't in danger of falling, why would he hold them up? That is inconsistent with that brother's thinking. I'm inclined to believe Mike when he says his hands were in front of him. Check out why. "I was third into the apartment when I got in. He (Cet) was against the kitchen wall covered by two armed officers." (Can you dig it?)

Scene Two -- This scene began when the 'badguys' ("the strangers to justice") refused to enter the courtroom because they were not being fed anything but jelly sandwiches. They are in court all day and all they are thrown to eat is two pieces of bread with some jelly slapped on it! Murtagh oinked something that as far as I could decipher meant that he



AFENI SHAKUR - N. Y. 21

would call the commissioner of correction and have him deal with it. (This was said as a punch line to a joke, that I must have missed).

The "strangers" came back into the courtroom after a period of about forty-five minutes. Murtagh asked if we wanted to waive our right to a public pre-trial hearing with the people and the press present. He made it clear that if we continued to demand the presence of the people and the press, we would have to assume responsibility for our "chances at receiving a fair trial". Do you think he was trying to tell us something? We figured he was, but we told the dude that we realized that. That court couldn't possibly give us a fair or legal trial, because no one except the spectators were members of our peer group, and not only do we want the people present but we demand the presence of the people. Dharuba then told Murtagh that he should apologize to the defendents for suggesting that the lawyers could control our conduct or our mouths: "You are saying that niggers can't think for themselves and have to be led and oversede by White people".

Murtagh really didn't relate to that, so he denied the motion and informed us that we would be held responsible for our comments. (I think that was supposed to make us start worrying about 'contempt charges'). I really don't see why we have to keep telling Murtagh this, but we feel as though his court is 'out of order', and if he can't put it in order, then the New York 21, will be only too glad to do it for him.

Scene Three: The pig pup continued his testimony, which turned out to be nothing more than periodic sounds: crying, whimpering and stuttering. I left the theatre hoping that Phillips wouldn't take the poor pup's bone away. However the curtain began to fall on that scene with the cur still trying to regulate his barks.

Scene Four was very short and mysterious. In act one, the New York 21, informed the court that February 17 was Huey P. Newton's, Minister of Defense of the Black Panther Party, Birthday, and we couldn't come to court.

Murtagh decided to give us the day off for motions. Well, Murtagh Hogan, Phillips, Nixon, Daley, Alioto, Cahill, Rockefeller - all of you crazy fools, if I told you once, I told you a thousand times, get up against a nylon wall and fall out for dead! Roll over hog! We are seizing the time.

Happy Birthday, Huey!

Afeni Shaku

Tuesday (February 17, 1970) defendants did not appear in court nor were they required to do so.

who are the real criminals?

The people watch as the local army occupies their community and every day inflicts increasing terror. The hard working brothers and sisters that live in the projects struggling to survive, say, "Well, it's only the drug addicts that hang out on the corners of Third Street that they bother." And the brothers and sisters that live in homes in the area say, "Well, it's only those people in the projects that they bother." And the people who have moved to the other end of town say, "Well, it's only those people over on West Third Street." And yet the police come to your door without warrants, without reason, without excuse. We always say someone else, but we must realize that 'law and order' does not mean 'law and order' for the people of our community.

Brothers and sisters, each day at least three or four brothers are picked up in your community and released or are charged with loitering. A recent incident involved a brother who is a former addict, now working, trying to stay away from the poison that floods our community; others every day involve brothers just minding their own business, or coming out of their apartments, or stopping to talk to a friend on the street. Because they may have an arrest record, or even have done the time that the state asked for, does this give the so-called "guardians of the law" the right to use the power of the law for their own satisfaction? These brothers and sisters are picked up, and nine times out of ten, no charges are lodged against them, or the charge of loitering is used!

The loitering charge is used when no other justification or excuse can be found for the arrest. Many of the brothers are intimidated by the power that the pigs exercise in the Black community. Therefore, the brothers plead guilty to the loitering charges to avoid further harassment and other trumped up charges.

We all know that the drug problem is a serious one, but we must examine the source of that problem....the pig department that so skillfully infiltrates the governments of countries all over the world cannot stop the drug traffic into our cities. Why? Because these same "guardians of the law" are the criminals in our society. They profit from the sale of drugs, and their racist intimidation and harassment of Black communities is made easier. They use phrases such as ' law and order' to keep the people confused, to keep us from identifying the issues and pointing out the enemy.

Black people must not allow these criminals in official uniform to continue to break into their homes, to make arbitrary arrests without warrants, and to continually violate all of the protection offered by our so-called constitutional rights.

BLACK PEOPLE UNITE!

WE MUST POLICE OUR COMMUNITIES FOR OUR PROTECTION!!

COMMUNITY CONTROL OF THE POLICE IS PART OF ALL POWER TO THE PEOPLE!

Janet Cyril

Mount Vernon, N.Y.

COMMUNITY CONTROL OF POLICE COULD HAVE PREVENTED THE ORLANDO JONES MURDER

The Baltimore police occupy the Black Community much the same way as the 101st Airborne Division occupies Vietnam. The police are not in our community to protect our property because we own no property. They are not in our community to see that we receive due process of law because the police themselves do not receive due process of law. The police are in our community to protect the property of the avaricious businessmen - the chumps who come in from the suburbs and drain all the money and resources out of our community. The police come into our community to carry out the orders given to them by the demagogic politicians. Those orders are to maintain the status quo; to keep the niggers in their place. To do this, the police come with their overkill equipment and terrorize, brutalize and murder the people. Those who send out these orders and those who carry out these atrocities are defined as pigs: low natured beasts that have no regard for law, justice or the rights of people; creatures that bite the hand which feeds them, foul depraved traducers, usually found masquerading as the victims of an unprovoked attack.

The Baltimore pigs murdered Orlando Jones on January 16, 1970, at four o'clock in the morning. At the same time Richard Woodard was seriously wounded and Charles Demby was severly beaten by the fascist pigs. These three brothers were the victims of a search and destroy mission that started in the Moravia Ave. area and ended in the 2000 block of Washington St. The racist dog police, true to their form claimed that the three brothers were suspected of a burglary and that they were shot at when they chased the brothers attempting to apprehend them. Supposing that the brothers had committed the burglary (which they didn't) the pigs still had no justification to commit murder. Whether or not the brothers shot at the pigs has never been cleared up. If they did they were within their rights to defend themselves from an attack in which over one hundred pigs participated.

These tactics are used by racist pig police in every city in Babylon. The pigs ride shotgun through the colony because they don't know and don't care how Black people think and react in the colony. As soon as they get the report of an incident (or as the pigs call it a trouble spot) they rush to the scene and shoot first and ask questions later. This is why decentralization of police forces is important especially to the colony. Community control would prevent racist pigs from using gestapo tactics because the communities would control their police forces. The cities would be broken down into districts. The people who live in that district would elect a police commission which would select a police force. The police would be required to live in the district where they worked. The commission would supervise all activities of the police (thus eliminating police chiefs) and insure that the police served the people of the community. Any member of the commission who becomes derelict of duty or acts contrary to the interests of the people would be removed immediately. A policeman would think twice before he terrorized or brutalized anyone because he would realize that he had to go home that night in that same community and face the people he brutalized.

With community control the problems that arise in the community can be solved there, without outside interference; thus the people would be in control of a very important aspect of their enviroment. With Community Control perhaps Orlando Jones would be alive.

ALL POWER TO THE PEOPLE

SHERRY L. BROWN

LETTER FROM A ZIONIST PIG

Hello Pagans,

Some stupid Jews still would strive for you as I did in the past. Yet, you are for the Arabs who sell you as slaves in Saudia-Arabia and kill you as in the Sudan.

How can you be such ungrateful dogs and still live? Such scum as you ought to drop dead.

You see, I am not afraid of you gangsters and hoodlums. Go and kill a few more policemen, but leave Israel alone.

If you will continue your anti-Israel deeds, we will make the streets of America most unsafe for you as we did to the British in Zion.

This is a promise and we keep such. You may ask the British, who ought to know.

Yours in hate,

M. E. Ben-Ami

Former Chairman, American Friends of the Fighters for the Freedom of Israel. (Stern Group)

SOLIDARITY WITH THE OPPRESSED PEOPLE OF THE WORLD

For the past months, correspondence has been flowing in from other revolutionaries throughout the world. We, the people of Babylon, have a common enemy and goal with our oppressed brothers and sisters throughout U S imperialist infested countries, a goal which has an ultimate end of overthrowing oppressive governments!

We, the revolutionaries of America, have found inspiration through communications with other oppressed people of the world. We are n0t alone in our struggle to combat fascist institutions embedded within the governmental system.

Poor and oppressed people all over the world are moving in legions to destroy and reconstruct the damage of an exploiting government. Today in Babylon, the masses of people have taken notice of the relationship of our struggle for liberation and that our brothers and sisters in other countries.

U.S. involvement in Vietnam has been merely for imperialist reasons, not in the interest of what the pigs refer to as "American security". The masses of people, worldwide, are now witnessing and being subjected to atrocities that they had previously only read about in the stories about Hitler and the Third Reich. The people have come to realize that the murders of defenseless people in Vietnam are no different from the murders committed against Black people here in America. The lable of "justifiable homicide" that the pigs use in attempting to justify the many murders o fpoor, oppressed people, sweetens these atrocities in the eyes of the uneducated, but we must realize that the ends are the same in this special war of PIGS vs THE PEOPLE! Those who refuse to submit to the brutal tactics of this fascist system and choose to defend themselves are subject to attack at anytime.

Just as traitor Thieu Ky Khiem of Viet Nam allows the U.S. imperialist to viciously murder and subject his people to attacks, we have Black lackeys here in Babylon who not only condone the murder of Black people, but also assist in the process of extermination by joining local "law enforcement agencies" with the idea that they will keep the PEACE. The people are asking, "Where is this peace that everyone talks about so frequently?"

We say to the oppressed people of the world we join you in your struggle for liberation with the understanding that any and everyone has the right to self-determination.

ALL POWER TO THE PEOPLE
SOLIDARITY WITH OPPRESSED PEOPLE OF THE WORLD

BLACK PANTHER PARTY
Kansas City Chapter
Dep. Minister of Information,
Philip Crayton



CHAIRMAN BOBBY SEALE TALKS ON CONSPIRACY 7 TRIAL AND THE ARRESTING OF THE PATRIOTS

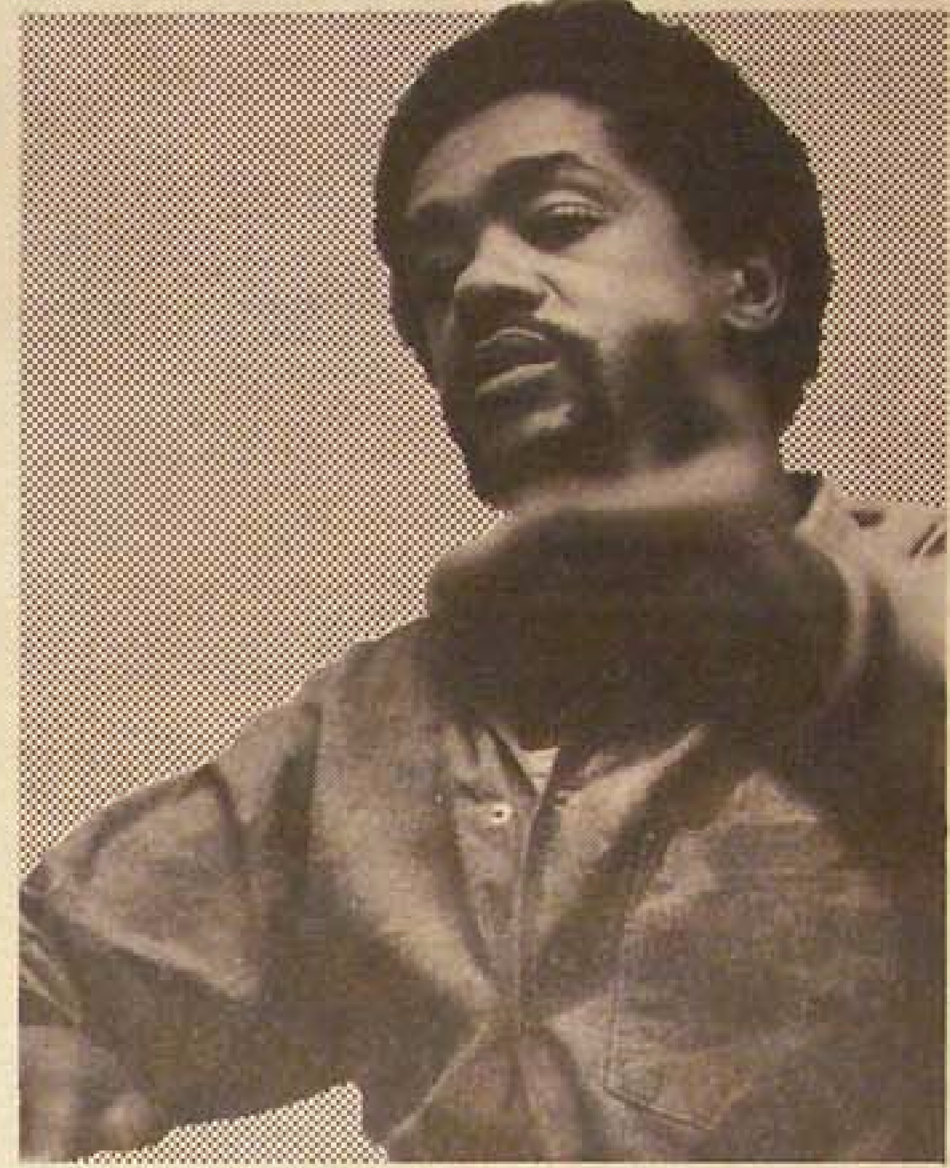
Editor's note: The few questions put to Chairman Bobby Seale were asked by the Editor of this newspaper simply to give an opening to Bobby Seale and to enable him to speak. Unlike the majority of the press in America we live up to the standards of the tradition of the press, which is to print the truth, and print what is submitted without distortion or lies.

INTERVIEWER: This is an interview with the Chairman of the Black Panther Party, Bobby Seale. This interview is taken in the San Francisco County Jail in San Francisco. I'd like to ask Bobby what his impression or what are his thoughts and comments on the sentencing of the Defense Attorney as well as the conviction of the Chicago 7 by Judge Hoffman whom he's had some confrontations with?

BOBBY: I'd like to say that what happened in that court trial, that fascist operation, is not inseparable from the bombing murder of three kids in Birmingham, from the killing of Civil Rights workers, Black and White a long time ago, and numerous other atrocities that have occurred. The very trial itself was related to atrocities through head bashing and skull cracking on the part of the police at the National Democratic Convention in 1968.

With respect to sentencing of the people in Chicago--it's a form of Adolph Hitler Judge whose contemporaries are Carswells and Coxes. Judge Cox down in Mississippi and others, their legal lynching operations are related to these contempt charges as they call them. When a person's constitutional rights are violated, whether it's on the streets or in a courtroom that person at least has a right to speak out in behalf and argue for his constitutional rights. People know the issue. In my own case I'll advocate anybody anywhere after making requests, after putting in motions. When your constitutional rights are denied then I say get up, stand up and speak, keep arguing and keep putting in motions and if the judge hollers loud over your head, you holler back till he hears you. Because at that point when he denies you your constitutional rights, he's not a judge anymore. He's a fascist. He's not a judge in any contemporary sense or any human sense. That's my initial reaction to how I see what happened in the sentencing of lawyers and defendants. Whether the jury had come out with guilty or not guilty they were in jail already. This shows the political nature of the trial as a fascist operation by the Nixon-Agnew-Mitchell regime. So, all they are doing is driving the masses of the people to see that this system is corrupt and the people have to see it because for Judge Hoffman to even sever me from the trial halfway through the trial--five or six weeks after the trial starts, when he could have severed me from the trial before the trial started. This shows that they meant to try to railroad me and still mean to do so as they railroaded the other defendants. The so-called intent to cross state lines--law is obsurd--to incite riots. To use inter-state commerce to cross state lines is the most flagrant fascist violation of people's constitutional rights in this country. To Black people--it's not new to us. Brown people, poor and oppressed people and other people know that this has been going on a long time. I think this trial has brought out what has been going on for a long time and also what the Nixon-Agnew-Mitchell regime intends on doing in the future. Crossing the state lines and then being found not guilty of said inciting a riot is absurd--it's absurd to be found not guilty of one thing and guilty of another thing, where it takes the other thing to prove both aspects. This is absurd. If a human being or a person got on a plane at any one point and at the time that he got on the plane he thinks that I'm going to go to so and so etc.--he was just thinking this and not saying it. At what point in crossing state lines is another argument. It might sound absurd but it's a very practical argument. He might have said while at the time of crossing state lines "Well, no, I shouldn't incite no riot because that might get a lot of people hurt." So, it's absurd to even talk about anybody thinking as such, because you are being charged with a thought crime. It's not a thought crime in terms of the individual who is accused. But a thought crime in terms of what Nixon-Agnew-Mitchell think they think you're thinking. That in itself is too much. In a courtroom when you get there, like somebody pointed out in an editorial, I think it was Nicholas Hoffman, that it was a political trial and that the jury didn't even remember any evidence. It was a compromise verdict because they don't even remember any evidence. All the jury did was go in and come out with a compromise verdict. I think that that is basically what happened because it was some people on that jury who seemingly were for gross acquittal and there were some people who didn't understand and it kind of reflected the mind of some of the society. They say four people were for acquittal and eight people were for guilty. That shows we have four out of 12 people in this country who are basically against the establishment and such fascism, as a trial that occurred in front of their eyes. We have eight other people--the other eight out of twelve--are looking around and saying "I don't understand just find them guilty." They are confused and they refuse to look into things and see that the trial is a bunch of madness on the part of the prosecution and the judge.

INTERVIEWER: As you just stated before that fascism is really on the rise in America--I got a communique last night that the entire Central Committee of the Patriot Party with whom the Black Panther Party relates to as revolutionary comrades were arrested. So would you say that this is an escalation of fascism in the White community.



BOBBY SEALE, CHAIRMAN, B.P.P.
POLITICAL PRISONER

BOBBY: It's an escalation, per se, on the part of the Nixon-Agnew-Mitchell regime. Yes it's an escalation of fascism in the White community against White people. The Patriots are young cats from the Appalacians who are concerned about the poverty and oppression that their own poor and oppressed people are subjected too. They're concerned with educating their people to understand the need to change the system, and that it's the avaricious, demagogic, ruling class elite and the pig forces of the ruling class elite who oppress them. The power structure does not want them to come forth because they would be an extension of what Black America is trying to do in terms of gaining some liberation and freedom and they would be highly outspoken against the power structure on the part of being one and one with the people's revolution. That's exactly where it is. I read in the paper myself that they had gotten arrested etc., and it's an operation to railroad them too. It's no different from John Sinclair who's probably from the middle class Whites who worked with a group or organization called the White Panthers. A group that is rather a friend of the Panthers, White cats. He is serving 10 years on an entrapment operation. Where an agent entraps him in terms of two marijuana cigarettes being transferred. This violation of the law to enforce the law by the U.S. Government is a direct violation of the U.S. Constitution. You cannot violate the law and enforce the law, this is in the U.S. Constitution, but this is what the power structure is doing. I suspect that there was some kind of violation of the law to so-call enforce the law in the arresting of the Patiots. All I can say is "Power" to the brothers in oppression. We look at them that way because they are revolutionaries and they are opposed to the imperialistic fascist regime here in America. It's an escalation of fascism in the White community as Judge Hoffman's court reflects so well--as the past bombing and killings of not only Black people who were Civil Rights workers but many White people who were Civil Rights workers. So, people can see that in inter-locking and inter-relating that we can and have to stop the system. This is what the Patriots see just like the Black Panther Party sees.

Chairman Bobby Seale,
BLACK PANTHER PARTY

BUST OF THE CENTRAL COMMITTEE OF THE PATRIOT PARTY

For a while now the Patriot Party has known that we have been raising th level of the struggle in New York City, at least in the Yorkville area. We didn't realize at this point that we had disturbed the fascist pigs to the point that the level of the struggle has been raised to its present point here in fascist America. But on Sunday night, February 22, at 7:00, 12 members of the Patriot Party including the Central Committee were about to enjoy a fried chicken dinner when fascist bootlicking, roof - stomping, storm - trooping pigs busted through our door, shaking and quivering like pigs always do, they held revolvers on us and on the children and put guns to the heads of the children and demanded that we give up our right to protect ourselves. They took us down to the station, to the pig station just on the outskirts of Harlem and put the nine men into a chicken coop, width about 6 X 6 feet, with no benches, 100 cigarette butts, liquids and dirt all over the floor and cans full of feces with no toilet paper. It's like just saying we are animals that don't deserve humane treatment. The only animals we know are pigs with blue suits and helmets, and the pigs refused, of course, to grant us any rights. Are there no rights of oppressed people in a fascist country? Myself (Preacherman) and Larry More, a member of the Party, were taken handcuffed downstairs to supposedly watch the inspection of the people's cars. At that time a large crowd was gathering outside the pig station (it had to be primarily a crowd of Black youth because of the location of the pig station). The Black youth said, "release our brothers", and what this means to us is that solidarity goes down to the basic level of the people. This was shown to us in the jail, in the jails of this fascist pig town.

When we rapped to the people in the jails, they knew where we were coming from--White and Black, because they were all being subjected to the same fascist rule. We know at this time that the level of struggle is getting higher and the basic charges with which we were charged have been enlarged upon, because the pigs want to say that we had a hand in the bombing of Judge Murtagh's house (he's the judge, the fascist pig judge, trying the Panther 21 case) and we also were implicated in shooting and sniping at pigs in New York City and we were questioned thoroughly about this. We heard not one word about it until we were in open court and the Assistant District Attorney named those charges against us, so we know that a concerted effort has been started to eliminate the Patiot Party and that in this raid, the Central Committee and area defense captains were arrested along with us, but we know the Party won't cease because "the spirit of the people is greater than the man's technology" and he can't scare us by pointing guns or atom bombs in our face. The Party will carry on in solidarity with all oppressed people, the Black Panther Party, the Young Lords Organization, Los Siete de la Raza and all other groups and organizations representing the masses of oppressed people.

We would like to say to the students of America, progressive students of America, rise up with us and smash this fascist machine--rise up in firm belief of the people. To the people on the streets we would like to say: no longer allow yourselves to go to jail passively, there is a Party that represents the interests of the people and our people are free to take part in the liberation army of the people. We say to the petty bourgeois that we know your understanding and what I'm trying to say is that you can take part in this revolution if you are willing to have your thinking remolded. We say to all these people--ALL POWER TO THE PEOPLE and that if you've reached the level of struggle--the level of the struggle where you can see your life's value only in relationship to the people, to the Patriot Party, to the Black Panther Party, the Young Lords Organization, we would like to see you relate to reality. We'll be here--BECAUSE THE PEOPLE WILL ALWAYS BE HERE

ALL POWER TO THE PEOPLE!
PATRIOT PARTY
Preacherman

"NIGGERS, GET IT TOGETHER NOW!"



Niggers get it together, the time has come for you to open your eyes and look all around you and see what the pigs are doing to you, your mothers, your fathers, your sisters and your brothers and all oppressed people in the streets of the so-call "ghettos".

It's time you realize that by selling drugs to your brothers and sisters you are killing them and helping them to escape from reality--something we all must begin to understand and move on, is our common enemy, (THE PIGS THAT HELP PUT THE DRUGS IN OUR COMMUNITIES). The pigs know what they are doing and it appears to me that they are doing a good job of deceiving you. Yes, they are deceiving you because if they weren't, you wouldn't be on the streets pushing their drugs and making that fast money, while at the same time the lying politician is oinking to the people that they are trying to get drugs out of our communities. Stop fighting and robbing each other and move on the real enemy, the pigs and the fascist system that occupies our communities like foreign troops, that exploit, oppress and perpetrate systematic genocide on Black people. These are the same racist dogs who have you niggers selling drugs, robbing your own people, selling your sisters' beautiful Black bodies, and in other ways co-opted you to hurt each other. This is only another trick of the "divide and conquer method" and when you have outlived your usefulness, he will move to eliminate you just like he has you doing to your own people.

I don't have to go into a lot of details, you know what I'm talking about and don't think for one moment I don't know because at one time in my life I was a jive old nigger, who sold drugs and robbed poor oppressed people, staying clean in my slick pants and bad knits and that other jive that make up a "slick walking and talking" nigger. So I know what's happening out there, but I stopped and I know you can, too. Won't you stop and take a close look at yourself and what you are doing to our people and I know you will see that your kind of life "doesn't balance out to two dead flies."

The masses of Black and oppressed people are moving on the slavemaster, the oppressor of our people, so that we can all be free. Don't think for one moment that because the man is letting you earn a few quick dollars everyday that you can buy your freedom; you can't, not with blood money. You make a few hundred dollars oppressing your people, while he's making billions and (at the same time) offing niggers. Either you begin to take a stand for your people or they, with the help of the junkies you haven't killed already, will move on you, for they realize that you have gotten caught up in the man's capitalistic environment and are helping to oppress them. The people know who their enemy is and anyone that helps him obtain his murderous goals is also considered an enemy. So niggers get it together, not in a month or in a year, we don't even have a day to wait for you, because this fascist, racist system is constantly seizing the time, SO WHY CAN'T YOU?

ALL POWER TO THE PEOPLE

FREE ALL POLITICAL PRISONERS

Lee Roper (N.Y. Panther 21)

SAVE THE ILLINOIS SIXTEEN



NATHANIEL JUNIOR

Nathaniel Junior, Billy 'Che' Brooks, William O'Neal, and Robert Bruce are members of the Illinois 16, a group of Panthers indicted June 10, 1969 for supposedly kidnapping and torturing a woman. Because of this fraudulent indictment and extreme repression, they had to appear in court on Monday, February 16.

A pattern of unprecedented intimidation has been set in this case, which has not gone on trial yet. Deputy Chairman Fred Hampton, himself of the Ill. 16, was murdered on December 4. Nathaniel Junior is being held in the Cook County Jail in lieu of $1,000,000--not a bond, but a ransom. Billy 'Che' Brooks, who suffered head injuries caused by a pig beating him with the end of a shotgun during the third raid on the Party office is out on $10,000 bond. William O'Neal, who has been harassed by police on numerous occasions, is out on $10,000 bond. And Robert Bruce, who has been the victim of many house raids, is out on $18,000 bond. Forced to flee after the indictments because of extreme persecution, he and Nathaniel Junior turned themselves in on January 14.

Chicago police department and the FBI have focused their attention on the four people named. Since the inception of the Illinois Chapter, BPP, members of the Illinois 16 worked to establish power in the hands of the people. Because of this, police forces made them targets of persecution. Why targets? Because the 16 hit at targets of oppression: hunger, inadequate and expensive medical attention, miseducation, etc. Concretely what the "16" did manifest itself in is the Breakfast for Children Program, and the People's Medical Care Center, and Liberation Schools; also in that they stood in the face of engulfing fascism and said, "I AM A REVOLUTIONARY."

All people are being asked to support the Illinois 16, to see that they be freed from these phony charges. The Black Panther Party says SEIZE THE TIME, which means in this case, SAVE THE '16", BY FREEING THEM.

ALL POWER TO THE PEOPLE

A LETTER TO THE PEOPLE FROM BOB COLLIER OF THE N.Y. 21

We wish to explain that the human rights and the constitutional rights we are struggling to maintain is not just for ourselves. What we are trying to do is, preserve the lives of the people. We are struggling to give to the people their recognition as human beings. We will not let them frame us without speaking out. We will not allow the rich and wealthy owners and their puppets of this court to disrespect the people. We will serve the people and in serving the people our struggle in the courts is to protect the rights of all the people.



BOB COLLIER - N.Y. 21

Through our voices, we hope we are speaking for the people and the horrible conditions they suffer each and everyday. Many people have raised their fists and voices to say we are respected by them and do respect them. When racism and injustice are used in the courts, to try to turn people against each other, we will expose it. When the people are made slaves to the capitalist, landlords and corrupt officials we will help free the people from these illegal acts. The Black Panther Party is the people and the people is the Party. We, the representatives of and from the people are the Party. We are calling for an end to oppression and misery leveled against the people.

We of the Panther 21 clearly point out to the people that, they (the people) are made to worship the things they themselves have created. You the people have been denied the basic necessities of food, clothing and shelter which are supposed to be given to you in order to help society and you the people as part of that society to survive. The people have been deprived of their humanity by being made to transfer their beautiful feelings into greed for pieces of paper and iron or other things. The people have been made lifeless forms of humanity because of the dog-eat-dog society, we live in. We must struggle to become revolutionary beings. We must get our heads together to become full of beautiful friendships to each other. We must become humanists so that the man and woman are first in society and the things we use, such as products that serve us, are used to serve man and woman. We want the people to be society as a whole and not the tools of a rich society that owns and runs the lives of the people. All Power to the People. Seize the time and the gun to gain justice, freedom and peace.

We ask the brothers and sisters to stop copping out to this corrupt system. Fight them and make them know if they (by any chance) get it--they have a hard way to go. We ask the people to stick by their loved ones and help protect them. Be the power that you are and destroy the shackles on the communities. Make the pigs move out of the community or else serve the people. We must seize the power to control the destiny of our community.

FREE HUEY, BOBBY AND ALL POLITICAL PRISONERS

NOTES ON PANTHER 21 TRIAL

Judge Murtagh gave his usual speech, though it was some what more lengthy. He said that all who responded to brothers and sisters as they walked in would be held in 'summary contempt' of court. Attorney Leftcourt explained that defenders were advised not to speak out but insisted on doing so. Attorney Bloom said that council said that they would do their best to carry out the role of attorneys, and advocates of law. As brothers and sisters were brought into court the entire courtroom responded to them by saying "ALL POWER TO THE PEOPLE" and "Right On". The judge singled out one white mother country radical and ordered him removed from court. The 21 turned around and walked out of court saying, "See you later, Leftcourt". Alvin Katz, the mother country radical was then brought before the judge and Murtagh found him in contempt of court and accused him of raising his arm in salute of the 21. Alvin Katz stated that he had no respect for the court and will say what he believes in. He will be held in the county jail for a period of 30 days. Attorney Katz (no relation) requested that the young man have a lawyer to represent him. Judge Murtagh denied the request. Murtagh then called for a recess so that minutes could be transcribed into mandate.

At least one half of the courtroom today was full of white mothercountry radicals that had come down after having been at Hunter's College last night where Leftcourt spoke. The recess lasted for approximately 2 hours. After recess they brought in the white mother country radical, Alvin Katz, (D.A. said that delay was caused by Leftcourt. He asked Alvin's lawyer who had detained him, and the lawyer looked over at Leftcourt and said nobody). Court had records show that Leftcourt was responsible for delay. Attorney Katz rose to protest that insane assumption and was told to sit down. Alvin was then called in and was introduced to the lawyer that would be representing him. The lawyer was called by the Lawyers Guild. Then the judge ran down the charges on Alvin which included that he stood up and gave a raised fist salute. After being warned before hand. Lawyer for Alvin asked for postponement for time to prepare for case and judge said that court is ready to proceed and would only be able to give him a 10 minute recess. The lawyer said that was not enough time; he went on to say that a raised arm is no proof of contempt of court, and that his client only showed solidarity with the 21. The Judge said even though Alvin did not utter a sound he took part in disorderly conduct of courtroom and he was arbitarily picked out. The lawyer's motion for bail and discussion of length of time sentence was denied by judge. The lawyer said that the man was entitled to council before being sentenced. The lawyer said that the judge had acted as judge and prosecutor; he then motioned that another judge be assigned to the case. The motion was denied. Alvin Katz was taken away to spend 30 days in jail.

The judge then said that he recognized a lot of people in court were from Hunter's College where Left-court addressed an audience and spoke of a trial in another city and of proceedings in this court. He also said that Leftcourt spoke on station WNBC. Attorney Leftcourt said that the interview was orderly except for the presence of helmeted police and special service men who were present. Geralf Leftcourt said that he had as much right to speak as any citizen and he would not give up that right. The judge said that Leftcourt should "become more familiar with professional code of conduct." But Leftcourt countered that the court should read over the 15th amendment and that the court should not ask him to disregard his constitutional rights. Leftcourt said that he refused to be silent and that unless N.Y. courts plan to take up the precident set down by Chicago courts as far as dealing with the lawyers. The D.A. said that Leftcourt invites those people down to court who disrupt courtroom order pruposely. Leftcourt argued heavily on that point.

The judge said that court will be adjourned, (2 pm), due to illness in D.A.'s family. Court will convene on Tuesday at 10 am. Brothers and sisters were never brought back into court.

Diahnne Jenkins

FROM NY 21 BLACK COMMUNITY INFORMATION CENTER BRONX NY -

In January, 1946 to February 1950, John M. Murtagh was Commissioner of Investigation of the City of New York. Miles F. Mc Donald, who was district attorney of Kings county filed a complaint against commissioner John Murtagh, before the 'Honorable' Samuels Leibowitz, a judge of the County Court of Kings (Brooklyn) County. In D.A. Mc Donald's complaint against Commissioner Murtagh, in pursuant to Title III of Part IV of the code of criminal procedure ''upon information and belief, the respective sources and grounds for which are hereinafter set forth said defendant (John Murtagh) in and about and between the months of August 1946 and February 1950 in the County of Kings, committed the crimes of neglect of duty, as set forth in Section 1841 of the Penal Law, of omission of duty by public officer, (as set forth in Section 1857 of their penal law), and violation and evasion of a provision of law relating to his office and employment as set forth in Section 896 of the charter of the city of New York, in that said defendant (John Murtagh) willfully and unlawfully failed, neglected and omitted to report to the Mayor of the city of New York the results of an investigation, of and into the police department of the City of New York.

On or about the 26th day of August 1946, the Mayor of the City of New York ordered and directed the defendant as Commissioner of Investigation to institute and conduct an investigation into the police department in each borough of the city of New York and particularly into the plainclothes squads and superior and ranking officers who were charged by law with the duty of detecting and suppressing gambling and vice for the purpose of ascertaining and determining whether any squads or any members thereof or said officers had accepted or were accepting graft from gamblers and bookmakers and whether any of said squad members or officers thereof were corrupted, lax or grossly inefficient in the discharge of their official duties.

Commissioner Murtagh investigated the N.Y.C. police department from the Assistant Chief Inspector, to inspectors and other high ranking officers in charge of various squads in police departments throughout the city of New York, in the latter part of September 1946, Commissioner Murtagh received reports from his own investigators that gross corruption in the police department existed. The reports said arrangements were made between bookmakers and police commissioners, plainclothes squads, the chief inspectors office, the borough plainclothes squads and the local divison officers.

Bookmakers generally will make no attempt to operate unless they have assurances from all police units concerned that they will have full coverage and that they will not be molested in connection with their bookmaking activities.

After extensive investigation commissioner Murtagh received vast information on the corruption within police divisions in Kings County. In numerous instances, reports to Mr. Murtagh which indicated laxity, gross inefficiency and incompetence in discharge of their duties by high ranking officers in charge of the various squads of the police department throughout the city of New York.

As Commissioner of Investigation, John Murtagh, committed numerous crimes of neglect of duty. On the 4th day of April 1951, Bandit Murtagh admitted his crime of not reporting to the Mayor the mass, morbid corruption within the police department, which was Commissioner John Murtagh's lawful duty as Commissioner of Investigatons.

John Murtagh is a classic example of how pig technicalities and political 'bossism' function in fun city (New York) as Commissioner of Investigations, John Murtagh was an important aspect of the corrupted political machinery of New York City. Brooklyn District Attorney Miles McDonald had enough evidence on John Murtagh for 10 years in prison for corruption of a public official. The political bosses of N.Y.C. knew that Murtagh had enough knowledge on other corrupted politicians to take more to Sing Sing with him. So the other politicians in N.Y.C. began conniving to stop prosecution in court of John Murtagh. On June 5, 1951, in Supreme Court, special term, Kings County (Brooklyn) appelate Division Part I John Murtagh had a hearing on his criminal charges of neglect of public duty.

The decision of the hearing was that John Murtagh committed his crimes in the county of New York (Manhattan) and that Kings County Courts (Brooklyn) did not have the jurisdiction to prosecute him because the crime was committed in Manhattan. The case was dismissed against John Murtagh on those grounds. According to regular procedures in a case like this, the Manhattan District Attorney, Frank Hogan, would immediately pursue a complaint against Frank Hogan, is one of the 'old behind the scene' bosses of Tammany Hall, which is the Democratic machine of the N.Y.C. politicians. D.A. Frank Hogan knew how explosive it would be if he tried to persecute John Murtagh. So the Manhattan D.A.'s office never placed charges on Murtagh for his crimes as Commissioner of Investigations. Mysteriously, Manhattan political bossism' put John Murtagh in the position of Chief Magistrate Judge of Manhattan. Murtagh's judgeship made him deeply indebted to D.A. Frank Hogan, because Hogan knew of Murtagh's criminal activities. Judge Murtagh became D.A. Frank Hogan's personal judge, so Hogan is able to dictate to him on particular cases.



In June 1969, D.A. Frank Hogan selected Judge Murtaghn to preside over the Panther 21 case (of conspiracy), with Hogan's boy, John Murtagh, presiding over the Panther 21 case, D.A. Hogan (part of the Democratic machine of N.Y.) will be indirectly making all legal decisions in the courtroom.

Gerald B. Lefcourt realizes that Judge Murtagh was selected by D.A. Hogan to preside over the Panther 21 case. The tremendous influence of the D.A. is illustrated by the fact that any and all statements Assistant D.A. Phillips makes in court are accepted by Judge Murtagh as fact. Some 30 motions before Judge Murtagh (including bail reduction motions) were arbitrarily denied.

Gerry Lefcourt filed a petition in behalf of the Panther 21 in the appellate division of the Supreme court to have Judge Murtagh removed from the case because the judge was personally selected by D.A. Hogan to preside over the case. And that Murtagh is biased, hostile and partial against the N.Y. Panther 21 and their Attorneys. D.A. Hogan has admitted he 'suggested' that Judge Murtagh preside over the case. TheAppelate Division Court denied the petition, because 'Judge Murtagh is a fair judge in court.' The people must understand and remember that Supreme Court appellate division part I is the same court that on June 5, 1951, dismissed and invalidated John Murtagh's criminal charges of neglect and unlawfully failing to report corruption to the mayor when Murtagh was Commissioner of Investigations of N.Y.C.

Bandit Judge Murtagh is truly educating the people about ''JUST US'' in the courts for oppressed people. The fascist Bandit Murtagh is clearly illustrating to Black people, that the question is not only trial by a jury of our peer group. But the Black Community must have courthouses in our communities with judges selected from the Black community, who are responsible to the Black Community.

ALL POWER TO THE PEOPLE!!!

LUMUMBA ABDUL SHAKUR
(N.Y. 21 ON TRIAL)

LETTER TO A PARENT FROM A SISTER IN THE WOMEN'S HOUSE OF DETENTION

Its been quite some time since we've communicated. The lost child who has been lost for 23 miserable years, has found a new life, is being lead up a new road. Mother during these few months I've been incarcerated, I've come in contact as well as having the honor and pleasure of meeting beautiful sisters. Sisters who have educated me, educated me enough to devote my life, to the people, to you, my sister, my brother, my family, my neighbors, to my Black people who have lost out and been cheated for so many years, and want to regain strength enough to fight for the purpose of liberation. To be free of slavery, pain and sorrow in which we've all endured.

Mother I'm no longer a child wretching and crying on thy breast, I am a woman, a poor Black suffering woman who's looking at my neighbors, my [illegible] my people suffering, star[illegible] dying innocently at the mercy of the pigs. They've robbed, cheated and stolen everything, we have nothing. I'm tired Mother, I'm tired of the fascist, racist pigs, who have taken bread from our mouths, clothes from our backs and leaves us with no shelter to die, die they say ''crawl nigger beg'' but I'm not going to beg and crawl no more.

My god is there ever gonna be an end? Yes, yes mother I'll fight and fight and even kill for you, my people. I'm tired Mother of watching you and our people suffer. I'm tired of watching my poor Mother sick from hunger, sick from not being clothed, sick period with no place to rest her weary tired body and soul, which needs to lie down at ease constantly, moaning ''God help me'', and constantly crying out at [illegible] how you've suffered, how we all have.

Things are gonna change Mother, things are gonna be better. You are gonna eat Mother, you are gonna have clothing and shelter, I'll die for you, for our people, to see that we get what we want most ''freedom''.

Well Mother, if we shall never meet again, I love you, I am on this battlefied fighting--and if I return I'll kiss you and if I don't return, I'll expect you to continue and fight until freedom rings, kill if you must, die if you must, but fight and continue to fight in the struggle.

POWER TO THE PEOPLE

Your Daughter, Carol Henderson
Women's House of Detention
[illegible] York



THE PEOPLE MOAN FROM THE STIFLING JOLT OF OPPRESSION

The racist society of america is constantly attacking the masses, bombarding them with unjust laws to keep then restricted. High economic standards keep us starving and living in rat-infested buildings.

The masses are awakening. They know who the enemy is. Just from having that knowledge many people have been harrassed, interogated and convicted for their beliefs; Sometimes they are not charged, but that's only when they promise to stay in their place. The ones who refuse are convicted of crimes created by the racist courts. Tortured unmercifully by the underdogs and thrown into prison labeled ''POLITICAL PRISONER'', and left to rot. The people moan; some cry out from this stiffling jolt of oppression (pig oppression) while the pigs (the oppressors) are satisfied with themselves as human beings.

The people have been severely tricked into believing that a raggedy piece of parchment called the constitution can and will protect them, as well as their rights as human beings, and as citizens of Babylon. It is plain to tthe people now that they've just been handed a piece of trash. What did the Constitution do when Bobby Seale was practicing the right, as stated by theConstitution; to speak in his own defense? It got him bound and beaten unmercifully. What is the constitution getting people who are practicing their right to be free? Nothing, but harrassment, arrests and brutal beatings when they try to defend themselves. I curse the Constitution! I hope you wake up and do the same. For we must have our rights or die in the struggle to gain them!

BLOOD TO THE HORSES BROW AND WOE TO THOSE WHO CANNOT SWIM!

Sellis C.

SHERIFF WOODS EVICTS MOSS FAMILY

Sheriff Joseph Woods and 150 of his pig lackeys put Mr. Joseph Moss and family, member of Contract Buyers League, out in the streets on Monday, January 29.

The Moss' , along with 101 other families that are in CBL, are facing eviction notices because they are withholding mortgage payments until their needs are met. The Moss house is worth about $20,000, but the Moss' have had to pay the extravagant price of $31,000 plus interest. They, along with other families, were being exploited by the greedy landlords of Universal Builders Incorporated.

At the time of the vamp, Mr. and Mrs. Moss were at work. At home were Keith Moss, 17, and his three little sisters. The fool racists entered the house breaking in the door with their guns drawn, and scaring the three little sisters half to death. They used the same tactics that Hammer Head Hanrahan's murderous raiders used to enter the apartment of Dep. Chairman Fred Hampton--killing him and Mark Clark.

When Keith tried to telephone his parents, the pigs snatched the phone from his hands, then cut the wires. The greedy bandits proceeded to throw furniture out in the snow, stealing what they could, and putting the children in the cold. By this time, a large crowd had gathered to stop the heartless raiders, who fired shots to disperse them. But the people used to harassment, stood their ground determined to see the Moss family move back into their home. Guarding the house was costing too much money, so the fascist forces left the house to go on their daily routine of brutalizing people. With one great massive effort, people moved the Moss family back where they rightfully belonged.

Point No. 4 of the Black Panther Party Program and Platform states: "We want decent housing, fit for shelter of human beings." By decent housing, we don't mean a house that rats won't even come to for fear they'll be killed when the roof falls in. But what we mean is housing that is adequate, liveable, comfortable, and hasn't an astronomical price tag.



CHICAGO GESTAPO PIGS STORM HOME AT 8539 PRAIRIE TO EVICT MOSS FAMILY

The people in CBL were lied to, tricked, and cheated by the landlords of Universal Builders. And if they don't make payments, Joseph Woods has orders to put those families on the streets to live, no matter how cold it is, or regardless of how much snow is on the ground.

All concerned people must come forth to support the 101 families, just as the Ill. Chapter of the Black Panther Party does. We must not allow these working people to be evicted from their homes after living in them for ten to fifteen years and paying $200 to $250 a month for mortgage. We have long advocated that people must be organized and armed to protect their families and homes against criminals who are disguised as law enforcement agents and who murder and serve eviction notices behind tin stars.

CBL members have exhausted all legal means to get decent housing and low mortgages. But the bed buddy of Judge J. Hoffman, Judge Hubert Williams will put the racist dog policemen on the people to get the money for the greedy landlords. If the people don't pay these exorbitant prices, they will be put on the streets. We believe the Moss family has done the right thing by remaining in their home. All others should follow this example. Furthemore, we believe that those who serve eviction notices on Poor working people are criminals. We say that eviction notices are only paper and will burn!!!

RIGHT ON!

BLACK PANTHER PARTY
Illinois Chapter
2350 Madison
Chicago, Illinois
243-8276 738-0779

YOUTH KILLED BY PIGS AFTER STOLEN CAR CHASE

A 17-year old high school boy was shot to death in a struggle with police yesterday after a stolen car chase in West Philadelphia.

The youth, Harold Brown, Jr., of Mohican St. near Mansfield, Mt. Airy, died of gunshot wounds of the chest and right leg. A second teenager, Livingston Lennon, 16, of Glen Echo Road near Emlen, was shot in the upper right arm and was reported in fair condition at Philadelphia General Hospital.

A third youth escaped.

The three, according to police, were first spotted in a car double-parked on Market St. at 19th St. about 1 a.m. yesterday. The car sped off when the police approached and a short time later crashed into a car at 19th and Sansom Sts.

Stopped by the accident, the youths jumped out of the car and ran in different directions. Highway Patrolmen Brinley Evans, 25 and Thomas Lyons, 27, who had been pursuing them, continued the chase on foot.

Evans said later that Brown turned, threw an eight-inch knife at him and charged. Evans fired four shots but, he said Brown kept coming. A struggle followed with two more highway patrolmen, Lester Milby, 40, and Albert Rash, 42, joining.

Lyons, meanwhile, caught up with Lennon after firing two shots when he refused to halt. Milby and Rash ran to Lyon's aid and after Lennon was subdued, it was discovered he had been shot.

Brown had no prior police record and last night his parents talked bitterly about the way in which they were informed of their son's death.

The father, Harold Brown, 37, said he learned of his son's death when a nurse at Misericordis Hospital called his home for information about the boy's age. The nurse he said, apparently assumed the parents had already been notified. She then told Brown there had been an "accident" and that his boy was dead.

"Can you believe it?" Brown asked. "If she hadn't called us, I don't know when we would have found out."

Brown and his wife, Ruth, 34, both of whom work as clerks at the Post Office, 30th and Market Sts., said their son never belonged to a gang. He was a student at Germantown High School they said, and in addition had a part-time job as a kitchen helper at the Holiday Inn, City Ave. He worked there every day but Wednesday, when he studied the trumpet at the Settlement House, 6128 Germantown Ave. under Sigmund Hering, a member of the Philadelphia Orchestra.

Harold was formerly 'first trumpet' in the prize-winning Cardinal Dougherty School Band, but transferred to Germantown High last September, his parents said.

The elder Brown also has a part-time job, working Saturday nights in the mailer's department of The Bulletin. The Browns also have two other sons.

"My son was just average," Mrs. Brown said. "He was on the quiet side. We're just an average family trying to raise our children. I have always worried about a gang shooting, but not a shooting by a policeman. They're meant to protect you."

Lennon, who was the driver of the stolen car, according to police, does have a record. He was arrested last April in connection with what was described as a 'racial fight.'

Lennon was placed in the St. Gabriel's Catholic Protectory for Boys and was allowed home one weekend a month. The past weekend was his "at home" weekend.

The car involved in the collision in which they were riding had been stolen at 9 p.m. Saturday from a parking lot at Washington Lane and Stenton Ave. It's owned by Michael J. Sheridan of 772 [illegible] Ave., Ardsley.

The car involved in the collision with the stolen car was driven by Nathan Benjamin, 41, of 5030 Springfield Ave. Both he and his wife, Mary, 32, received minor injuries in the crash and were treated at Philadelphia Gen. Hospital.

A LETTER TO MY BROTHERS FROM L.A. COUNTY JAIL

I came to the sunny state of California three years ago. Since that day I've seen nothing but grief, pain and agony. Not only in this pit of desolation, but on the streets as well. I am awe-stricken at the way the PIG constantly harasses people, but especially the "Black Panthers".

I am located in the Los Angeles County Central Jail, in the same module with the bravest, most together brothers I have ever met. I must say I am more than glad to have had the honor to meet them and listen to their goals, as why "The Party" was developed. These brothers are truly the strongest men I have known. They've got to be, in order to stand up against the harassment and mental stress they're under while incarcerated here.

The PIG in here has nothing better to do, so they harass the Panthers. They are located directly below my cell so I hear and see the PIG harassing these brothers all the time. In the morning their breakfast is brought to their cell block. It's already cold with maybe a few hairs or even a dead cockroach in the food. Usually the trays sit on the cart for about 10 or 15 minutes. This is because the PIG is usually busy sitting on his behind or maybe he'd be reading the comic strip in the paper. It takes another 10 minutes to open each cell one at a time so the men can get their food. The PIG is afraid to let them all (8 of them) out at once even though steel bars are between the PIG and the Brothers. While they try to eat the PIG might stand at their doors and stare at them for a while or tell them their mothers are sissies. I personally heard one PIG, as he looked at some food that splattered on the floor off of a Brother's tray, he said, "Is that your food?" The Brother said, "Yeah!" The PIG said, "Your brains will look like that if you get too brave!" One PIG makes fun of the Brothers by minacing them and sneaking onto the top tier and altering his voice to mislead the Brothers. He then makes fun of them and leads them into thinking it's another inmate. This causes turmoil and misunderstanding. That's why the PIG does it in order to keep us from uniting against our enemy.

I wish the people on the streets could see these things then maybe they'd know why I want to be a part of the Revolution. No, I don't want to watch. I want to stand and fight at the side of my Brothers. I should be out on the streets by March and when I do you beautiful people will see a "White Panther". I only hope I can live up to the name of one of the most closely united groups I have seen. The Black Panthers shall conquer the enemy and then we all will be free.

I must give my thanks to one certain Brother and that is Geronimo. He opened my eyes to what was all around me all the time; suppression. I'll never forget him as long as I live and I hope I live long enough to walk down "Freedom Road". My best wishes and all my luck to all of the Black Panthers.

ALL POWER TO THE PEOPLE

Richard (Doc) Parson



FASCISM: PHILADELPHIA STYLE

Reactionary swines, throughout Babylon, are blatantly striking out, to maintain their power, and control over the people; through these wanton attacks, the people are being educated, and the revolution is coming closer day-by-day.

Philadelphia's swine have been in an upheaval, since the disposal of Pig Cione, and all their actions, particularly of late, have been profoundly reactionary, retaliatory on the Black community.

On February 10th, Philly's fascists displayed their terroristic tactics to the Black community in an attempt to concoct a "conspiracy". One of seven brothers were arrested in South Philadelphia for a so-called "gang killing". The mad maniac freaks were in such a hurry to run up as many Black youth that they became involved in a car crash, slowing down their earnest efforts to seize the brothers without the people taking much notice. Members of the Black Panther Party were present, to observe the terroristic tactics of the pigs-- and as their actions were an asset to the lesson, they attempted to cover up, and delude the people, by threatening to arrest one of the sisters for "intent to incite a riot".

Two brothers from the Party, went down to the pig station to further investigate the charges. At the station, it was clear that there were no reasons to delude the fact that if human rights were ignored, then there was definitely no acknowledgement of legal rights! The one phone call was denied, and the brothers were questioned without legal counsel. Questioning went on into the wee hours of the night, beatings and brutality simultaneously!! This ultimately led to a confession--forced--after many hourse of corrupt interrogation accompanied by vicious physical attacks.

For the duration of the "interrogation" over twenty-five brothers were brought in for further investigation--all relegated to being indiscriminately investigated. Some of the brothers, were held to be witnesses to the crime, others held on "conspiracy" which means an undeterminable amount of jail sentences.

The pigs that brutalized the brothers are rightfully classified as "Pigs of the Year", for their fascist activities--they can wear their shield proudly; they have displayed fascism better than Hitler's gestapo--we salute them, as "Pigs of the Year".

The people and the Black Panther Party are making an all out effort to control these punks. Only via Community Control of Police, can the people harness this growing phenomenon known as "power of finance capital"--FASCISM!

SUPPORT COMMUNITY CONTROL OF POLICE!!!

SEIZE THE TIME!
ALL POWER TO THE PEOPLE!

Philadelphia Branch of the BPP
1928 Columbia Avenue
N. Phila., 19121, Penna.
CE6-3358

Huey P. Newton Comm. Info. Cen.
2935 Columbia Avenue
N. Phila., 19121, Penna.
CE5-5738

Black Comm. Info. Center
47th & Walnut
W. Philadelphia, Penna.
GR6-4575

EDITORIAL

The Role of the Black Panther Party - Reviewed

I find it necessary to write this article, because of the transformation in the pig press..... transformation in terms of their literary style and technique in degrading the Black Panther Party. I am writing this article due to the derogatory manner in which anti-revolutionary or counter-revolutionary propaganda is being put out. And I am specifically referring to the February 23, 1970 issue of Newsweek on the cover of which is spread photos of members of the Black Panther Party. In this magazine the text has nothing to do with what the cover is all about. The cover doesn't warrent the text of that article. I also want to refer to the February 26, 1970 issue of the Jet magazine, on which the cover is a portrait of the Communication Secretary of the Black Panther Party, Kathleen Cleaver. I'd also like to bring into this the February 18, 1970 issue of the San Francisco Chronicle in the movie advertising section where some critic by the name of John L. Wiserman has made statements referring to the Black Panther Party in regards to how much the Black Panther Party and Black Peoples' Liberation Army relates to a movie entitled "The Molly McQuirers". I willquote a few sentences from that article, Mr. Wiserman, said "of the non-Hollywood pictures, it is the most controversial (referring to "The Molly McQuirers") it would be more effective I think in black and white. There is a bit of cliche in the romance department and the sound tract often shamelessly announces what is about to take place. But it is still a tremendously powerful film and the first film to deal effectively with the phenomenon and nature of the Black Panther Party". (Although there is NARY a Black face to be seen.) It is set in the Pennsylvania coal mines in 1876, but to see the "Molly McQuirers" as a simple historical drama is to see only half the picture, "The Molly McQuirers" is also very precisely about the Panthers, so I would like to direct this article to the people in the community who are possibly being confused about this latest propaganda scheme by the pig press.

I want to explain that Newsweek reporters contacted our Chief of Staff, David Hilliard, and asked for some photographs of some Black Panthers, some so-called leaders. They told the Chief of Staff that they had already been to see Bobby Seale and had an interview and they simply needed photographs. So I would like to say to the people in the community, everyone who's involved in the liberation struggle in america, I would like to say to you that we, the Black Panther Party, consider this issue of Newsweek magazine and probably all of their issues to be 'venom spouted from the mouths of snakes' or in this case 'from the pen of a snake or serpent', because they're characterizing our Party in a very unmaterialistic and undialectic way. They make statements that would lead one to believe that the Black Panther Party is something other than a liberation army, put together by the poor and oppressed oppressed people.

Jet magazine, that most widely spread magazine, is read by many poor and oppressed Black people throughout the ghettos of america. We would like to point out to the people who read this magazine that when they read this article, they will find that the cover indicates a story on a member of the Black Panther Party becoming an actress. In the contents of this article, however, it says very little about the role of Kathleen in the movie, and it's a movie that I can't pronounce the name of. But it's very obvious that they are more dedicated to giving a run-down of Kathleen's background by making references as to her father's social status and his job and his function in society, and by making comparison between Kathleen, a member of the Black Panther Party, and Ertha Kitt they even state she looks like some other actress. I think that people should understand that the Black Panther Party is not composed of actors and actresses ....we prove that through our practice. I think that this dates back to when Huey P. Newton first began to implement the ideas and the programs that answered the problems of the poor and oppressed in america, specifically Black people. I think that the people should understand that the mass media has always controlled the minds of controlled a great majority of the minds of the people when it comes to information concerning the people's struggle and the heroes of that struggle. I think that people should understand that Huey P. Newton was not an actor; Huey P. Newton was and is a genius in our time, he is the man who went forth and implemented all of the things that Malcolm X talked about and what Malcolm was teaching. I think people should remember that Huey is our prophet of the gun and that Huey understood that whenever a people are striving for their liberation, they must have the basic tools for their liberation. I think that people should remember the standard that Huey set when he placed himself in front of the community, in front to shield the community from the vicious service revolver of a pig sent down by a lying, deceiving ruling class. Huey placed himself between the people and the vicious pig who would do harm to the people, and when he placed himself there, there wasn't a silent image, an image of an actor; Huey was not silent. Huey was talking, Huey was speaking. Huey was communicating with the people and telling them that they had a right to bear arms in self-defense. And the press because of that, because of that stand that Huey P. Newton took, chose to aid and abet the cause of the ruling class and all the pigs of the power structure. They began by painting the Black Panther Party as the hoodlums of the society, as the prophets of violence, as those people who would go out and kill all White people. They chose very carefully to paint the B.P.P. as being racist, as being the most venomous element of racist american society. It is very obvious, or it should be very obvious, to the people who the real racist in our society is,andwho the real prophet of violence is. Because long before the Black Panther Party was thought about, or before there was any implementation of any form of resistance such as the B.P.P. has portrayed, the prophet of violence was the United States' ruling class--the B.P.P. is not responsible for dropping bombs on the people of Hiroshima and Nagasaki. Black people were not responsible for the genocide perpetrated against the people of Korea and the Black Panther Party and Black people are not responsible for the massacre and day-to-day genocide being perpetrated against the Vietnamese people, by the forces of U.S. imperialism, capitalism, and racism.

I think that Black people should understand the technique of a transformation of the news media and its slanderization of the Black Panther Party.

When we talk about a transformation we talk about taking the picture of a hoodlum and turning him into a misunderstood angel or something divorced from the community as in the case of Sister Kathleen Cleaver they go into great detail of showing the social status of her family and her background. And this new cinema review tends to portray the Black Panther Party as being something to be romanticized, to bring people into our Party thinking that our Party is something very glamorous. It should be understood that they do this because they can no longer paint the Black Panther Party as being the criminal because of objective reality and certain indisputable facts such as that Fred Hampton was murdered in his sleep by outlaws who masquerade as lawmen, who invaded the man's home, his santuary, and attempted to massacre everyone in his home.



BIG MAN - EDITOR
THE BLACK PANTHER
Community News Service

Due to many, many indisputable facts that have been exposed about the pigs, now they propagandize the people so that the people will look at us as being something separate, some movie stars, as people who are on television everyday, who are off making money and enjoying themselves. This is somewhat the same old technique on the most sophisticated level and a keener level than before. But the people can check this out, all they have to do is to read between all those lines, read between those lines that are printed by the scum of the mass media. The pig press chooses to minimize the essence or the importance of a free breakfast for children program; they choose to minimize the people's rights to self-defense and self-determination they tend to minimize the relevence to Black people of Huey P. Newton and Bobby Seale and Eldridge Cleaver; they lead the people instead to believe that these are just figures out of touch with the people of the community. I would remind those who would be misled or misguided as to the role of the leaders of the Black Panther Party, I would remind the people that when Huey P. Newton took that revolutionary stand, he blew away the smoke screen that has divided the people from their liberation, a smoke screen placed in front of the people by the pigs in the form of those who talk but never take action, or those who spout rhetoric and never put it into practice. Huey P. Newton blew that smoke screen away and when he blew that smoke screen away, there went up a loud cry, the cry of the Black Panther Party --there is no other way. We have tried everything, this is he moment in history when Black people have had no choice but to move and move rapidly to gain their freedom, justice and all the ingredients of 'civilized living' that have been denied to them or to us. And now is the time to 'sieze the time' and we, the Black Panther Party, say to these magazines, Newsweek in particular, due to your devious, viporous manner of selling propaganda to the masses, that you've now placed the Black Panther Party in the position that no one else from the mass media will get any more interviews from us. We would say that you have served your cause well and that you have done an ample job propagandizing for ameriKKKa imperialist and a-meriKKKa fascist. You have made an exerted effort to minimize through your propaganda the relevence of the revolutionary struggle in ameriKKKa. In trying to deter the interest of other liberation fighters around the world by your means, we say that you made very clear your position, that you have done your best in trying to portray the movement, the liberation struggle, of the Black Panther Party in its effort to help to liberate Black people; we would say you've done the best that you could and from here forth you write what you choose, but don't come around the Black Panther Party, because we're revolutionary and you are the enemy, you are part of the problem and we have nothing to say to you, except "WE WILL KILL ANY-ONE WHO STANDS IN THE WAY OF OUR FREEDOM".

BIG MAN

REPORT FROM NEW HAVEN

ROSE SMITH BEATEN BY PIGS IN JAIL 2/16/70

THE REPORT WAS GIVEN BY SOMEONE THAT HAPPENED TO BE AT THE SCENE

Yesterday, Sunday February 15th, three sisters, Ericka Huggins, Peggy Hudgins, and Rose Smith, were in the basement recreational area of the building in which they are confined. They heard that the fourth sister, Frances Carter had been confined to the dungeon of injustice. Rose called out to Frances, "All Power to the People". The guard told her to shut up, but she wouldn't shut up, the guard grabbed her and said, "you're going back to your room upstairs." He took her upstairs to her room. She refused to enter the room when he ordered her to several times and she refused to enter the room and resisted what he said. Then there were suddenly five guards and four of them were on top of Rose. One of them twisted her arm behind her back, one of them hit her in the face, she said they were "all over her." She was trembling with anger, fear and hunger--she hasn't eaten since yesterday at noon. She said, "You just don't know what it's like to be constantly harassed by these people and have to live with them and look them in the face every-day."



ROSE SMITH

After she was beaten, one of the guards threw her on her bed and turned out of the room. She grabbed something from her dresser and threw it at him and it hit him in the back. He turned around and grabbed her and threw her agaist the dresser and then threw her down on the floor where she lay unconscious for sometime.

The two other sisters that had been trying to help her were also taken by the guards. One was held around the neck, the other one taken and thrown to the floor. The one who was held around the neck was Peggy Hudgins and Ericka Huggins was thrown to the floor.

This incident gave them a visit from the Commissioner of Corrections, Ellis McCabe. Last night he told Rose that she could get six (6) to seven (7) years for this, for 'assaulting an officer'. Rose has been asked to make a statement by the Commissioner of Corrections on the subject and has refused to do so. Her attorney will be seeing her tomorrow.

Remember Brother Malcolm



born May 19, 1925 - Assassinated Feb. 21, 1965

FREE HUEY!

THE SAME PIG



In the wake of the painstaking and microscopic investigation being conducted to discover the 'culprits' who have been bombing the police stations in the Bay Area, a story appeared in the papers concerning an attempt to blow up the Vallejo Police Headquarters. This particular case, however, when the guilty party was discovered and arrested, received very little publicity.....the case was explained in an article which was very short and embarrassingly to the point--the party who rigged the 'grenade booby trap' was the same pig who was receiving credit for discovering and disarming the bomb, a policeman.

Lately all the police talk about is 'changing their image'. Think carefully, what better way is there to change your image from that of the aggressor than to point to those in your ranks who have been killed in "unprovoked attacks"? These deaths and/or injuries cast shadows of "terrorist activities" upon those who opposed you previously. The pigs can only carry out their vicious tactics of fascist repression when hidded behind the the cloak of 'law and order', and by blinding the people with tears of sympathetic support they can again begin to move in their typical deadly repulsive manner.

How far will pigs go? They are trying to play upon the pity of the people, getting or trying to get support by pointing to the deaths without attaching any meaning to the deaths of men. How much are they willing to sacrifice to enable their continued repressive imperialist control? The pigs have proven their lack of concern for human life. There can be little question as to what decision would be made by Nixon, Reagan, and Alioto if the choice was between continued 'control' and the lose of a 'few lives'.

The attacks, besides being used as 'sympathy getters', are also being used as an excuse to harass the people of San Francisco, in the Mission district, the Mexican-American community, and the Haight-Ashbury district, which is inhabited by hippies and Black people.

In a time when 'Big Brother is watching everyone', does it seen real that super-pigs can be the victims of sneak attacks? But then, the "spirit of the people IS greater than the man's technology". These attacks are being used to harass and intimidate the people, innocent people. Is this justice? Is this righteous justice?

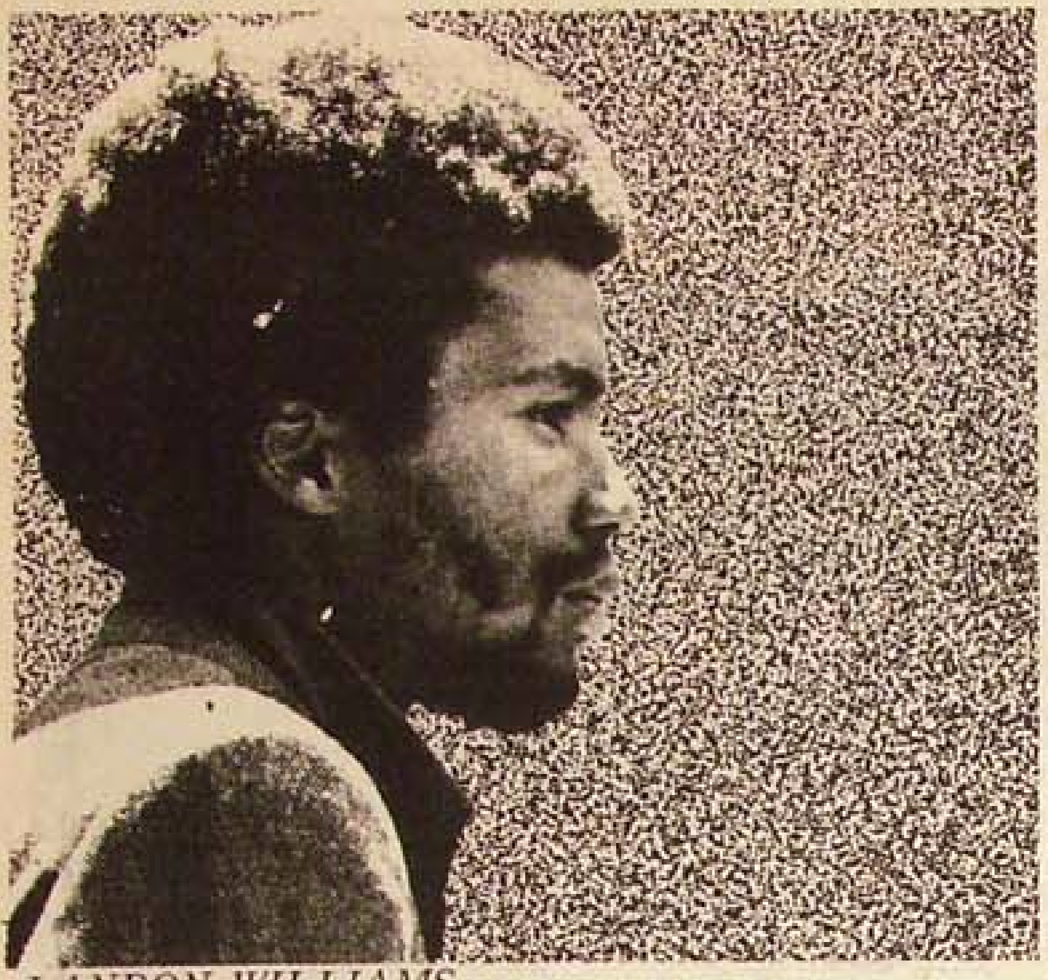
We know the nature of the domestic occupying army. We have examples of how the pigs relate to human life and to the people--we can judge them by their past actions. Who can say who did bomb these police station. We could view these bombings as the people moving against their oppressors: it has to happen and will. The deaths of little pigs are being used mercilessly by the hogs to maintain their control by playing on the emotions of the public.

The time has passed when the people, the masses of people who are daily harassed and intimidated, can be fooled easily into crying at the killing of one of the troops who has perpetuated the government's policy of mass slaughter.

ALL POWER BELONGS TO THE PEOPLE
TAKE THE BATTLE TO THE STREETS!



CIVIL SERVICE COMMISSION A STRONG HOLD OF RACISM



LANDON WILLIAMS
POLITICAL PRISONER, DENVER, COLORADO

So now it is clear. At first Governor Love refused to do anymore than orally reprimand James Shuma'e (tell him he is a bad boy) for his racist remarks to policemen that "it's alright to use descriptive terms such as "nigger" when filling out confidential reports to describe Black people. After the non-bigoted people of Colorado began to raise a loud clamor over Love's inaction, and the Black community threatened to "generate enough heat to melt the snow on the Rocky Mountians", Love finally removed Shumate from his position as head of the Colorado Bureau of Investigation (CBI)-the state's equivalent to the national gestapo FBI-and put him in the No. 2 slot. The people, however, had called for Shumate's complete oust but Love, falling back on a favorite trick of the bureaucrats who control our lives, stated that he had "no power" to fire Shumate and that the decision as to whether Shumate would retain or lose his job was in the hands of the Colorado Civil Service Commission (sounds like the familiar run-around). Governor Love has learned his lesson well from his idol-Tricky Dick. As Tricky Dick does with Agnew, Love has gotten out from under the hammer and passed the hot potato and the people's anger onto the Civil Service Commission, a stronghold of racism and reaction.

This is the same Civil Service Commission that regularly oinks in the people's face and upholds all types of reaction. Recently, this Civil Service Commission dismissed as groundless the claim of a Black policeman that the Denver Police Department was racist-a fact that is well known to the members of the Red, Black and Brown communities who have come into contact with it. And further, this is the same commission that dismissed as "sheer fantasy" the claims by an ex-employee of the Mountain View Girl's School at Morrison, that inhuman, immoral and prejudicial treatment was a common occurence. Here again, the truth of these conditions can be attested to by the girls who were kept there-the real criminals, the perpetrators of these perverted, inhuman racist acts, will never freely admit their guilt. And so now, the Black community and the people are supposed to, once again, look for satisfaction and Shumate's ouster from this Civil Service Commission.

It is time that the people become aware of the tricks that these shady bureaucrats have been using for so long. If the elected officials are unable or unwilling to rid this governmental structure of this institutional racism, fascism, complacency and reaction, then the people should take matters into their own hands and throw off the skackes of that reactionary government, and following the Declaration of Independence should, "institute new government, laying its foundation on such principles and organizing its powers in such form as to them (the people) shall seem most likely to effect their safety and happiness".

ALL POWER ULTIMATELY LIES IN THE PEOPLE

Landon Williams
(Political Prisoner)
Denver County Dungeon

JUSTIFIABLE HOMICIDE???

THE FACTS ABOUT THE MURDER OF HAROLD BROWN

Harold Brown was the victim of cold-blooded murder, by Rizzo's fascist pigs on February 1, 1970. There were no reporters present, therefore, it is impossible for them to present an accurate account of the killing--- and by mere fact that there didn't seem to be anyone present, the pigs thought that they could pull another of their murder jobs, without anyone seeing them---enabling them to get away clean---with the blood still fresh from the many murders of Black people on their paws!!

The BLACK PANTHER PARTY and the enraged Black community carried out an investigation to un-cover the facts, as they stand, so that the people can be the true judges.

The fascist actions of these swine, particularly in Philadelphia, have again been shown to the people, in the stripped inhumanity and multitudes of murder! The shooting, which has a familiar sound to the story, occurred when three young Black youths, were seen sitting in a car in West Philadelphia. When they drove off, the pigs started chasing them, and they crashed into another car and jumped out to run. This is not an abnormal action on the part of these brothers, for the police have never shown nor represented anything but violence to Black people. As they ran, the police followed with bullets. Harold Brown was shot in the right leg, and the chest. This action alone, on the part of the "peace-officers" adds fact that the pigs had no intentions of subduing the brothers temporarily, but rather eliminating them permanently.

After having sucessfully apprehending Harold, the swines moved in to complete their mission of "overkill" -- they kicked Harold in the head, until he was dead!

In making their endeavors as murderistic as possible, the pigs did not inform the parents of Harold's death. Mr. and Mrs. Brown sat at home that same evening, with their two younger sons waiting anxiously for Harold as he hadn't called in, and the hour was late. Mrs. Brown explains how they were informed. "I was sitting up waiting for Harold to come home for he had gone to a party in Mt. Airy. The phone rang, and it was a nurse from Miscericordia Hospital, wanting information, about Harold's age, and name--- one could assume that this so-called nurse did not know that Harold was dead, but it is usually the duty of the nurse, to know all about the patient's condition prior to making calls. Could this be a fault in our health facilities also?? As of Thursday, February 5th, Harold's parents had still not been notified by the pigs, of their son's death------------ JUSTIFIABLE HOMICIDE!!!!!!! The nature of the fascist pigs has indeed taken a new turn, and Black people, are now seeking the police, as they really are---pigs!!!

To Black parents, in particular, and Black people in general, can we honestly condon this type of action, by the so-called 'protectors of the people' --- we should all feel a great deal of anger, explosive anger, and be resolute on controlling these swines. Let it not be a fact that they can jail, beat, and kill our children without action on our parts. The time for funerals, is over--it is becoming profoundly understood, that the fascist pigs are not planning on lightening up on repression, so it is our duty, to MOVE TO CONTROL THESE INAPT FOOLS--- We, the people must learn another costly lesson from this incident. We can not, should not, and shall not have any more Harold Brown's! ! !

We must arm ourselves, for our lives are at stakes, and the stakes are slowly burning away---
SEIZE THE TIME ! ! ! !

Community Control of Police!!

Philadelphia Branch of the B.P.P.

Four Brothers From Gary, Indiana Attacked While Trying To Establish Community Information Center

Four brothers, Rock Dilosa, Ron Clark, Willie Lester, and Fred Walden, who are trying to establish a community center in Gary, Indiana were attacked by police oriented night-riders on the night of January 26th. They were advanced upon on U.S. highway 12 and 20 where many Black people and other people who are concerned about the rights of all oppressed people have been attacked, by the same mob of vicious animals.

Before the brothers could realize what was happening, shotgun blasts were coming from all directions. After the firing stopped, Rock Dilosa was hit in the knee and couldn't walk, Ron Clark had shotgun pellets in his hand, and Willie Lester had shotgun pellets in his ear and lip; Fred Walden, by some stroke of luck, wasn't hit at all.

We are calling on the people of the entire Gary community to come forth to put an end to this type of action before the community of Gary becomes another Chicago westside.

We are quite sure that the "Honorable Mayor" Richard Hatcher who has so vehemently expressed a desire to put an end to all corruption and crime in the city of Gary, Indiana ,should by all means step into this matter. We hope that our plea for help not only reaches our Honorable Mayor's ear, but the ears of all concerned citizens of Gary, Indiana.



This happened between the hours of 6:30 and 10:00 when the average people of Gary are up and around doing their work. If we allow this type of action to continue, it may happen at 4:00 in the morning just as it did in Chicago on December 4th when Dep. Chairman Fred Hampton and Defense Captain Mark Clark were viciously assassinated by the same breed of people that occupy the highways of Gary, Indiana.

These brothers are trying to open a community center to expose fascism to the people in Gary and to educate people to the policies and programs of the Black Panther Party. Give these brothers your support and help them open this center.

ALL POWER TO THE PEOPLE!!

FREE "NATE"

BEATINGS OF THREE MEMBERS OF THE N.C.C.F. CHAPTER IN DETROIT

In Detroit, Michigan last week, three brothers, who work in the NCCF Chapter in Detroit, were ambushed by fascist pigs while selling papers at a rally given by some mother country radicals. Their names, injuries and charges are listed below:

Larry Powell, 18, his face was beaten very badly, (he can't see) his head is swollen up. He's still in good spirits and says, "ALL POWER TO THE PEOPLE." His charges are interfering with arrest, assault to commit great bodily harm, and violation of parole.

Norman McKee, 22, was beaten very badly and his face and head are swollen. He says, "WE'LL HEIGHTEN CONTRADICITIONS, WE'LL CARRY ON THE FIGHT IN HERE."

James Prta, 16, has a brain concussion, his eyes are closed, his nose is fractured, lips cut, he was also hit in the groin. He has been charged with assault to commit murder.

PIGS INVADE N.C.C.F. IN PORTLAND -- ALBERT WILLIAMS WAS SHOT

On February 18th, Wednesday, at 4:30 in the afternoon, a pig came up to the headquarters of the Portland, Oregon Chapter of the NCCF, knocked on the door, and asked for Albert Williams (a brother functioning at that office). The sister who answered the door asked the pig to produce a warrant. He went to his car and telephoned more pigs into the area.

When the pigs arrived, they surrounded the building--a storefront apartment house. They came into the building with their guns up. Albert was on a balcony with his hands in the air, one pig jumped up on a desk that made him even with Albert and pumped two rounds into the brother. There were about five pigs in the building at this time--they ran up and grabbed him, handcuffed him, and then hauled him to their pig car. (Because of the way the pigs treated Al--along with his wounds--the brother also has a 12-inch scar on his leg.) The pigs did not wait for the ambulance that was on its way, and it took two hours for the Community Relations Department (another level of the Pig Department) to notify Kent Ford. (a member of the NCCF) whom Al had been asking for.

The brother is now in critical condition at the Multnomah County Hospital in Portland, Oregon.

Albert has been charged with attempted murder. The pigs never produced a warrant, and they also confiscated a piece illegally.

Death Of A Narcotic User

On Feb. 10, 1970, the Black Panther Party interviewed Mrs. Pearson on the events leading up to and surrounding the tragic death of her 19 year old son, Gary Michael Pearson, on Dec. 28, 1969, the cause of death--acute and chronic intravenous narcotism (overdose of narcotics-heroin).

Although Mrs. Pearson suffered a great personal lost, she hopes that this story will move the people to action against this plot of genocide on Black and Puerto Rican youth in Brownsville and all oppressed communities throughout amerIKKKa.

Mrs. Pearson describes Michael as an above average high school senior who was a track star and active in the community as President of the Young Adult Council of Brownsville Community Council. During the summer of '69 Mrs. Pearson began to notice that Michael had dropped his activities and began to lay around the house a lot. In September, Mrs. Pearson had the occasion to enter her son's room one night, and found him sitting on his bed asleep with a needle in his arm. She woke her son and took him to Interfaith Hospital (a Black operated hospital in Queens) for detoxification. After a two day stay in the hospital, Michael returned home and continued to use drugs. In October, in desperation Mrs. Pearson decided to enroll Michael in one of "Rockefeller's Programs", not because she had faith in such a program but because she felt that getting him away from the drug scene would help him kick the drug habit.

Mrs. Pearson filed for a commitment at the center on Eastern Parkway and Nostrand Ave., and filed the papers in Supreme Court. In accordance with the N.Y. State Narcotic Addiction Control Commission, Michael was sent to Edgecombe Reception Center for detoxification (which is a two or three day process), afterwards Mrs. Pearson and her son were accompanied by a state appointed lawyer, to the judge who determines whether or not commitment to the three year program will take place. No longer can the parents, wives, or loved ones have the known addict committed, both parties must agree before commitment goes through. Thus, when Michael protested, saying he was not an addict, the judge agreed and no action was taken. Mrs. Pearson looking back say, "When I went to them to enforce their law, they refused and I blame the state. My son's hands were shaking before the panel, he was saying he wasn't an addict and they believed him, I even showed them the spot on his arms where I pulled the needle out when he was asleep and they still refused to commit him."

Around the middle of December, Michael told his mother that he wanted to kick the habit and he could do it in three days. Mrs. Pearson agreed and stayed with her son for the three day period--Friday to Sunday. The following Monday morning he went to stay with his grandmother who lives in another community, until he could recooperate. During this time Michael showed definite improvement. Mrs. Pearson saw her son Christmas day, he was doing fine--this was the last day she saw him alive. The following Sunday a friend of Michael's, James White, came to the house and they went out together--previously this James had been calling, but Michael's grandmother would tell him that he was not there--when Mrs. Pearson discovered he was missing, she started looking for him, asking all his friends, even filling a missing person report with the 73rd Precinct. When these efforts failed, Mrs. Pearson had some of Michael's friends bring James White to her home, as he was the last known person to see Michael. This coupled with the fact that he was no longer calling Michael regularly as before his disappearance. James White was brought to the house, he stated that the last time he saw Michael was at Van Scellen and Dumont, the night on 12/28/69.

On January 14, 1970, the police came to Mrs. Pearson's home and informed her that Michael had died December 28, 1969, that he had been at a party in Harlem, where he passed out and was taken to Harlem Hospital accompanied by a friend, and four hours later died. His body was considered unclaimed. Mrs. Pearson was given no explanation as to why there was such a delay in the notification of her son's death. When hospital records indicate his name and address; no autopsy record, no nothing except that Gary Michael Pearson, born 6/15/50 died 12/28/69 of an overdose of heroin--better defined as "germ warfare" being inflicted on Black and oppressed people by the U.S. Government under direction and order of the ruling class. If we can accept and understand the real reason for Michael's death then we can understand why the narcotic programs throughout this country and especially the Rockefeller Commission Programs are not even designed to work. Their so-called "plan of attack" deals mainly with treatment, which consists of addicts who volunteer for treatment and rehabilitation and so-call "prevention" which consists of telling potential users of drugs how harmful they are. This, of course, is typical of a capitalist solution to a social evil--always dealing ineffectively with the results and never dealing or talking about the cause, but how can they when in reality they are the cause.

A bulletin issued by the N.Y. State Narcotic Addiction Control Commission explains in meticulous detail how heroin enters this country from the growers in the Middle East and gets in the hands of the pushers and our youth. With such knowledge at the disposal of the Commission it is difficult to understand why it is so difficult for the U.S. Government to cut off the source; only one conclusion is possible, the U.S. Government allows all types of narcotics to be transported into this country and then further facilated its distribution in our communities by sanctioning the alliance between the police and the pushers on all levels. Notice that users, but very seldom the pushers, are arrested for drug violations. The Black Panther Party states that one of the ways we can begin to cut off the source is to have Community Control of Police and at the same time move to educate and mobilize the people to deal with the problem.

It is a fact that large quantities of all types of drugs especially heroin are being made more and more readily available in the Black and oppressed communities, not only to kill and make non-functional the young potential revolutionaries, having these same youth perpetrate crimes against their own people--but also to make additional profit for the ruling class. The people will and must move to stop this murderous action being inflicted upon them. Mrs. Pearson is the head of a Narcotic Prevention Program in Brownsville. She understands the cause of her son's death and wants to do something. She says to the people, "confront, then expose this evil" and move with her to stop it.

ALL POWER TO THE PEOPLE

BLACK PANTHER PARTY
Brooklyn Branch
Brenda Hyson

MEDICAL FASCISM IN THE JAILS

REPRINTED FROM MILWAUKEE JOURNAL

The attorney for one of three Black Panthers serving a year in the House of Correction will seek his release to visit a doctor outside the institution, it was learned Tuesday.

Atty. Patrick Grace said Booker Collins, a Vietnam veteran suffering from a reactivated war wound, was not getting adequate medical attention at the institution.

Collins himself had charged neglect regarding the wound in his left arm in a newsletter published by Panther Party members on the outside.

Beating Charged

When arrested in September, Collins had charged that police beat him repeatedly on his injured left arm, causing pain to recur and the arm to stiffen.

Collins, along with Earl W. Leverette and Jesse L. White, was arrested for allegedly firing a shotgun blast at a Milwaukee patrolman. They were tried and convicted on resisting arrest charges. Attempted murder charges are still pending.

Dr. Joseph J. Zimmer, 8410 W. Cleveland Ave., had examined Collins' arm two weeks ago. Zimmer said he needed orthopedic evaluation. Collins, he pointed out, had undergone extensive physical therapy in Japan after his injury.

Specialist Obtained

An orthopedic specialist has been obtained to examine Collins, but does not want his name released, according to Collins' attorney.

Grace said that Collins would be taken to the doctor's office or a hospital if permission is granted by House of Correction officials.

Lawrence A. Jozwiak, superintendent of the House of Correction, said Tuesday that he had not been approached regarding the request.

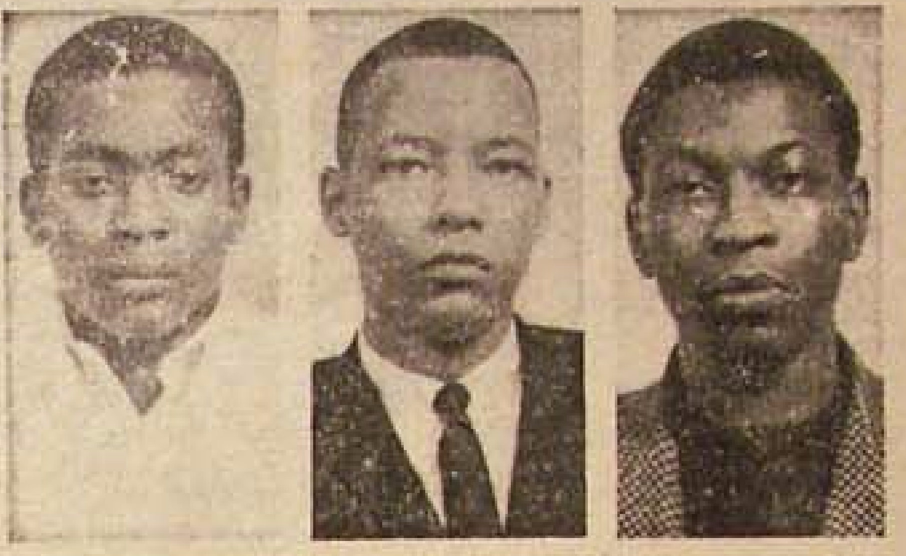
He denied that medical attention had been withheld from Collins and said he had been taken to the institution's orthopedic clinic regularly.



GUNS
BABY GUNS

ARMY 45 WILL STOP ALL JIVE
BUCKSHOTS WILL DOWN THE COPS
P38 WILL OPEN PRISON GATES
CARBINE WILL STOP THE WAR MACHINE
.357 WILL WIN US HEAVEN
AND IF YOU DON'T BELIEVE IN LEAD
YOU ARE ALREADY DEAD
HUEY P. NEWTON, MIN. OF DEFENSE, B.P.P.

'THE THREE OF US WHO WERE FRAMED ON A JIVE CHARGE, ARE STILL AND ALWAYS WILL BE REVOLUTIONARIES.'



Jesse White, Earl Leverette, Booker Collins
POLITICAL PRISONERS

The Milwaukee branch of the Black Panther Party is alive, well and living in the House of Correction in Franklin.

It exists in the persons of "the Milwaukee 3" — three young Black Panthers serving one year sentences for resisting arrest after an alleged attempt to kill a Milwaukee patrolman.

And it exists in several Black Panther Party members on the outside who are conducting a campaign to free them.

The black revolutionary party in Milwaukee was supposedly defunct. The party's former deputy defense minister, Dakin M. Gentry, had reported its demise.

However, according to the three — Earl W. Leverette, 24, Booker T. Collins, 21, and Jesse L. White, 20 — Gentry "deserted the people."

They have been communicating with the outside through letters which have been compiled by a few of the remaining Panthers into a newsletter.

In the first edition of "Letters from Prison," they wrote:

"Real revolutionaries cannot be frightened from the revolution by pig terror tactics. . . .

"Most of the ex-Panthers are for real and still are serving the people. The three of us who were framed on a jive charge of resisting arrest and a pending trumped up charge of attempted murder of a Milwaukee policeman are still and always will be revolutionaries."

Collins, Leverette and White were arrested Sept. 2 for allegedly firing a shotgun at Patrolman Robert Schroder from their car. They were also charged with resisting arrest and convicted. The attempted murder charges are still pending.

The letter, entitled an "Apology to the People," asked the black community to accept the apology for the dissolution of the party. They also wrote:

"When the party gets back together, we will prove to you we are for real."

The party will get back together, according to Black Panther member Miss Lovetta Brown, when it has developed new leadership.

Miss Brown, who calls herself Lovetta X, said the party was disbanded after Gentry wrote a letter to the national headquarters in Oakland, Calif.

She said she did not know the exact contents of the letter or the reply. She said Gentry reported that the party was being dissolved and that members should join the Committee to Combat Fascism. The committee, formerly the People's Alliance, is a coalition of several area radical groups.

"I don't know why we were purged except unless Milwaukee (the party here) was not being responsive to the black community," she said.

She blamed this on the group's leadership.

"The Black Panther Party is a party where all people are leaders," she said. "In Milwaukee we weren't organized in that manner, that's why we have this problem now of no party."

On Nov. 26 Gentry said the reasons for the demise of a formal party included misconceptions about the party among individuals and other organizations in the community, internal friction and the fact that Mao Tse-tung's Red Book turned a lot of people off.

Gentry, 30, and another former Panther, Nate Ballamy, 22, had resigned from the party in October. Both are now working at the Concentrated Employment Center, 2235 N. 3rd St. — Gentry as an intake and assessment co-ordinator and Bellamy as a vocational counselor.

Monday, Gentry said he did not feel personally attacked by Miss Brown's and the Milwaukee 3's criticism.

"What a lot of people don't know is when they make these charges is that they are making them about the central staff," he said. Miss Brown, according to Gentry, was a part of this central staff in her capacity as a field lieutenant.

"When she talks about the leadership, she is talking about herself," he said.

"In the letter (to the national Panther headquarters) all I did was say that I did not think the party was functioning well under my leadership. I couldn't get it together."

He said this was not only the fault of leadership but all of the general membership.

Miss Brown also criticized Gentry for statements he made a few weeks ago on Channel 18's "Confrontation," that guerrilla units were forming in Milwaukee and around the country.

"He's setting former members and other black people up as targets for further repression and brutality by these statements," Miss Brown said.

Miss Brown is a junior in political science at the University of Wisconsin — Milwaukee. She wants to be a lawyer.

Local members are now publishing a community newsletter besides "Letters From Prison," and selling the national party paper.

Buttons are being sold and funds solicited to raise $30,000 for bail for the "Milwaukee 3" and to obtain a doctor and medical services for Collins, who is reported suffering from a recurrence of trouble caused by a Vietnam arm wound.

REPRINTED FROM MILWAUKEE JOURNAL



"Before I left the Black Muslim Movement, I stated clearly that it wasn't my intention to even continue to be aware that they even existed."

..."I point these things out, brothers and sisters, so that you and I will know the importance in 1965 of being in complete unity with each other and not letting the man maneuver us into fighting one another. There's a situation where I have been maneuvered right now, between me and the Black Muslim Movement, something that I really regret, because I don't think that anything is more destructive than two groups of Black people fighting each other. But something that can't be avoided because it goes deep down beneath the surface and these things will come up in the very near future.

"I might say this before I sit down, if you recall, before I left the Black Muslim Movement, I stated clearly that it wasn't my intention to even continue to be aware that they even existed. But that I was going to spend my time working in the non-Muslim community. But they were fearful that if they didn't do something, that perhaps many of those who were in the mosque would leave it and follow a different direction. So they had to start doing a take-off on me, plus they had to try and silence me because of what they knew that I know. And I should think that they should know me well enough to know that they certainly can't frighten me. But when it does come to light--but there are some things involving the Black Muslim Movement which when they come to light, you will be shocked.

"The thing that you have to understand, where those of us in the Black Muslim Movement were concerned, all of us believed 100% in the divinity of Elijah Muhammed. We believed in him, we actually believed that God had taught him, right here in Detroit, by the way, that God had taught him and all of that. And I always thought that he believed in himself, and I was shocked that he himself didn't believe it, and when that shock reached me then I began to look everywhere else and try to get a better understanding of the things that confront all of us so that we can get together here some kind of way to offset..."

..."I say again that I'm not a racist. I don't believe in any form of segregation or anything like that. I'm for the brotherhood of everybody, but I don't believe in enforcing brotherhood among people who don't want it. As long as we practice brotherhood among ourselves and then others who want to practice brotherhood with us, we practice it with them also, we're for that. But I don't think that we should run around trying to love somebody who doesn't love us. Thank you."

Malcolm X
(Speech taken from the album, "The Last Message".)

LETTER TO THE EDITOR

February 5, 1970

Dear Editor:

The continuing war in Viet Nam, the assassination of Black leaders in Chicago, and the repression of anti-war organizers--all demand that scholars, intellectuals, and others renew and intensify their commitments to those organizations attempting to overcome the oppression of Blacks, Browns, women, and workers at home, while ending American aggression overseas.

Since authors are now witnessing an increasing interest in and market for their research in the area of race-relations, Black studies, and radical history and sociology, it seems fitting that we should contribute as much as possible of our earnings and royalties towards the support of liberation and anti - imperialist movements. And should not others, such as publishers, who are profitting from the publication of books in these fields also pledge some of their earnings toward radical organizing efforts?

As a first step toward this end, I am going to contribute the annual royalties from my forthcoming study of the Denmark Vesey Slave Conspiracy of 1822--to be published by Prentice-Hall this coming September--to the Black Panther Party and the Southern Conference Education Fund, two organizations which have been fighting racism and exploitation, and have met extraordinary repression in recent years.

I call on other committed intellectuals to do likewise.

Sincerely,

Robert S. Starobin
Assistant Professor of History
Univ. of Wisconsin, Madison
present address:
207 Water St.
Ithaca, New York 14850

Alarmed by Israeli bombardment of Cairo

To Dr. Goodlett:

In consultation with our friend Khaled Mohie El Din we submit the text of the following telegram to the Security Council for your signature; please cable reply. We may publish this telegram in a few days with names and titles of signatories. If you consider other personalities your country may support, please get them to sign also. Here is text of telegram:

"Security Council New York:

Alarmed by Israeli bombardment of civilian objectives at the gates of Cairo on Feb. 12 which caused death of more than 70 innocent civilians. Profoundly disturbed at continual extension of Israeli raids with American Phantom planes in the heart of Arab territories which threaten world peace. Request you take urgent steps to procure immediate cessation of bombardment of Arab countries, withdrawal of Israel troops from the occupied territories, full implementation of Security Council resolution of Nov. 22, 1967, and insure justice and peace in Middle East."

WORLDPAX 2/17/70

I WILL SIGN TELEGRAM. ALSO WILFRED T. USSERY, NATIONAL CHAIRMAN CONGRESS OF RACIAL EQUALITY.

GOODLETT



Dr. Carlton Goodlet

APARTHEID AND INTERNATIONAL NEWS

One of the South African Government's main aims is to see that international information is slanted so as to conform with its general policy and particularly its apartheid policy. Everything possible is done to prevent the introduction into the country of overseas information deemed "undesirable" from this angle.

VIETNAMESE DENIED ADMISSION TO WEST GERMANY

Bonn, West Germany (LNS)--Representatives of the Democratic Republic of Vietnam (North Vietnam) and of the Provisional Revolutionary Government of South Vietnam were denied entrance recently to West Germany. In commenting on the visa denial, Unsere Zeit (Our Time), the organ of the West German Government has no intention of altering that nation's policy of full support for the U.S aggression in Vietnam. The Vietnamese visitors were scheduled to meet with radical groups in West Germany.

THE BOBBY SEALE COMMUNITY INFORMATION CENTER

In meeting the basic needs and desires of the downtrodden masses it is very necessary to feel what the people feel, suffer what the people suffer and live as the people live. To be part of all these things, one would have to be amongst the masses of oppressed peoples in order to gain first hand knowledge of these critical situations. In working in the spirit of true selflessness, one would truly have to be a servant of the people. To live amongst the people is necessary because of the close relationship, cooperation, and understanding that would develop between the people's servants and those that they are serving. The Bobby Seale Community Information Center has been opened in the true interest of the people and all mentioned reasons above. The Center is located at 1690 10th St. in the heart of one of the most repressed communities in the Bay Area, West Oakland. This is the community that many members of of the Central Committee of the Black Panther Party organized in, including the Chairman Bobby Seale, and the Minister of Defense Huey P. Newton.

The Center's primary function is to serve the people in the best interest, and see to their basic needs and desires. Seeing to the people's basic needs and desires are manifested in such programs as the Huey P. Newton Free Breakfast for School Children Program located at 10th and Peralta St., and the Bobby Hutton Memorial Liberation School, located at the Center every Saturday from 10-1 p.m. Other programs that are being worked on are:

1. A free medical health center
2. Free legal help
3. Free draft counseling.



Community Information Centers such as this one as only another way of working closer with the people taking care of their basic needs and desires, exposing america for being a racist fascist country that has neglected its people's needs and intensifying the struggle for our complete and total liberation.

ALL POWER TO THE PEOPLE
Bobby Seale Community Information Center

RALLY TO KEEP MEDICAL CENTER OPEN

A rally supporting the Spurgeon 'Jake' Winters People's Medical Care Center was held at the Civic Center, Dearborn and Washington, on Friday, February 20, at 12:00 p.m.

In its second attempt to close the Center, the Chicago Board of Health served a summons on Monday, February 9, on Panther Ralph Bostick, a worker in the Center. Several times it has been explained to the Board of Health that the Center is not a drug dispensary, but a medical care center, and that all drugs are issued by each individual licensed doctor. No drugs are issued in the name of the Center itself; thus, no license is needed for it.

About two weeks ago, the Board of Health served the first summons on Panther attorney, Jeff Haas, charging that the Center was dispensing drugs. Not only was the charge incorrect, but who the charge was directed against was incorrect. Jeff Haas has no affiliation with the Medical Center. When he went to court on February 5 and explained this, the case was thrown out on this basis. On that same day, hundreds of people demonstrated in front of the Medical Center, protesting such harassment.

Under the guise of seeing that the Center is properly licensed, health officials are trying to close it in an effort to smash a service initiated by the Black Panther Party. But what they fail to realize is that the People's Medical Care Center is not to serve Panthers, specifically, but to serve the people. Nevertheless, a second summons was served on Panther Ralph Bostick.

In reference to the Board of Health, a licensing bureau agent who came to the Center two weeks ago admitted 'IT APPEARS TO BE HARASSMENT.' Health officials choose to close the Center because it is fulfilling its function: providing medical attention at no cost to patients.

There are other clinics and medical offices in the city that operate similar to the Center, and yet HAVE NO LICENSE. Why hasn't the Board of Health placed a dagger in them? Primarily because these clinics and offices were implemented by Whites. Yes racism, a monster which rears its head to thwart the people's liberation struggle. We see this intimidation and harassment as a violation of only of our civil rights, but of our human rights also.

We call on all people to rally to the defense of the Medical Center, because it is YOURS. It is owned and controlled by you. We can't and won't let it close. City officials, beware, lest you become a victim of the traps that you set for the people.

KEEP THE MEDICAL CENTER OPEN
ALL POWER TO THE PEOPLE

HARLEM'S FREE BREAKFAST FOR CHILDREN PROGRAM

Huey P. Newton, Minister of Defense of the Black Panther Party, has said that, "The party must engage in activities that will teach the people." It is not enough to write about the hunger and the starvation in america's Black communities because Black people are basically a non-reading people. The Black Panther Party has taken this into account, and we have seen that it is not enough to publish 2,000 page reports containing facts and statistics on hunger in Babylon because we cannot feed a report to a hungry child. Instead, the Party has put its theory of serving the people into pratice and has instituted free breakfast for children programs all accross the country. Here in Harlem, the Black Panther Party has three functional breakfast programs. We are currently serving breakfast at All Saints' Church at 130th St. and Madison Avenue, Shambers Memorial Church at 123rd St. between 2nd and 3rd Ave. and St. Joseph's Church at 126th St. and Morningside Ave. We are presently serving 80 to 100 children per day, and we are making all efforts to expand the programs. We plan to open a new program at the Harlem branch of the YWCA on 125th St. between Morningside Avenue and St. Nicholas. The Sister at the "Y" have seen the need to serve the people of the Harlem community and so the beautiful people at the "Y" have welcomed the people's Free Breakfast Program, and we are scheduled to start serving on February 24th.

The people in the community have taken to heart the idea of meeting their own needs by feeding their own children, relying solely on their own efforts. This has been shown by the people of 'Narco', Narcotic Addiction Rehabilitation and Confrontation Organization, because they have instituted their own free breakfast program. They are serving breakfast at 360 West 123rd St., feeding close to 100 children every morning. This is a good example of how the people have accepted the Party's program as their own, and the people have moved to implement these programs themselves. This is a positive sign, showing that we are rapidly moving to the point where the people will no longer be satified with living under these oppressive conditions because once the people know that it's possible to feed themselves relying on their own resources and abilities, then they will never be content with feeling the pangs of hunger again.

ALL POWER TO THE PEOPLE!

ALL LOVE TO OUR CHILDREN!
RONALD
HARLEM BRANCH



BROOKLYN BRANCH N.Y. 21 COMMUNITY INFORMATION CENTER

The Brooklyn Branch has opend the New York 21 Community Health Center to meet one fo the most basic and urgent needs in the Black community--Health Care.

The people of the community are aware and know through their own practice that the services in the medical area are totally inadequate to meet even the most basic problems, such as iron deficiency anemia, malnutrition, etc. In capitalist america, medicine, like all facets of life operate on the basis of profit. That means that doctors, hospitals, and pharmaceutical companies's first interest is making money and the well being of the people second or never. Thus, such things as preventive medicine (medicine or information that prevents diseases) is at a minimum since more sick people means more money in the hands of the medical institutions.

Thus, the Black Panther Party has gone forth to give medicine back to the people which means that medicine will serve the people instead of the greedy medical institutions.

SERVICES PROVIDED BY THE NEW YORK PANTHER "21" COMMUNITY HEALTH CENTER:

Complete physical examinations, including iron deficiency anemia tests and urinalysis. Treatment of specific illnesses and or referral to other clinics.

HELP STILL NEEDED

Gynecologist
Pediatrician
Eye Doctor
Dentist
Nurses
Lab Technicians
Medical Equipment
Money (tax deductable)

PEOPLES HEALTH CLINIC

The Fred Hampton Memorial People's Health Clinic, has opened at 109 N. Russell Street.

The People's Health Clinic is open from 7:00 p.m. to 10:00 p.m. each weekday, Monday thru Friday.

We are constantly working to meet the needs of the people, and we have seen that one of those needs is proper medical care, that is fast, efficient, and free.

Your clinic is open, use it, and anyone who desires, can volunteer for duty, by calling the clinic. The number is 288-7279.

ALL POWER TO THE PEOPLE

Portland Chapter, NCCF
3619 N. E. Union Ave.
Portland, Oregon 97212



ATTACK ON BROWNSVILLE BREAKFAST PROGRAM

During the week of 2/7/70, sometime on the weekend, there was an attack on the Brownsville Breakfast Program, which is located on Sutter and Hopkinson Avenues, at the Good Sheperd Mission. Some low rated person is trying to sabotage the Breakfast Program by destroying the food--and in so doing is taking the food from the mouths of the children. On the morning of 2/9/70, the refrigerator was found turned off, the food that was in there had to be thrown out, meats and milk had spoiled, there were also posters of Huey and Bobby on the walls which had been torn down. One of the purposes of the Vanguard Party is to serve the basic needs and desires of the people--a Free Breakfast Program is one of the ways we are able to fulfill the needs of the people. Not only is this system not supplying enought food but the government has the nerve to cut down the welfare checks so that the people not only starve, but also do not have enough money for clothing, shelter, or health needs. So we say we will continue to serve the people by any means necessary and whoever is trying to sabotage these programs had better beware because the people will move on them. Right on, we will continue getting donations from the avaricious businessman, we'll take from the greedy and give to the needy!

ALL POWER TO THE PEOPLE

ANOTHER BREAKFAST OPENS IN L.A.

Always aware of the fact that children do not learn well on an empty stomach and that the capitalistic pigs of the power structure will refuse to solve the problem of hunger in the Black community, the L.A. Chapter of the Black Panther Party has initiated a third breakfast program; the JOHN HUGGINS FREE BREAKFAST FOR CHILDREN program. The location is the home of Mrs. Leona (Be-Be) Murphy at 1002 1/2 E. 41st Pl.

The condition of living in a nation that can send men to the moon, spend millions of dollars a year on slaughtering freedom-seeking people around the world, and burn "excess" wheat at harvest time while small children suffer year round from malnutrition and sit through five hours a day of "mis-education" on an empty stomach is too depressing to be allowed to continue without taking some positive action. So we have set up breakfast programs across the nation in order to deal with the problem. And just as we will continue to struggle for the liberation of our people, we will continue to feed the hungry youth of our communities, because the youth are our future and will definitely make the revolution.

ALL POWER TO THE PEOPLE!!



The Children Of Mount Vernon Must No Longer Go Hungry!

From coast to coast, Black communities under the leadership od the Black Panther Party have organized to begin to meet some of their most basic needs. Black people have rallied to combat two of the most direct forms of genocide--starvation and poor health care. The free breakfast for children program and the free health clinics that have been organized in cities around the country are correct examples of how the people in our communities must unify and organize to solve the problems that plague us all.

The free breakfast for children program provides a free, hot, nutritionally balanced meal for our youth each morning before they go to school. Breakfast is a meal that children must have in order to begin to grasp the basic skills they must learn in school.

As Black people fight against poisonous narcotics, bad housing, poor health care, underemployment police brutality, inhuman jails, exploitative prices, and all the other ills common to our communities, we fight not so much for ourselves but because we want our children and their children to live to see a society free from exploitation and oppression. It is our young Black children that will nurture the seeds of the new world we are planting, it is they who will fertilize the ground we plow.

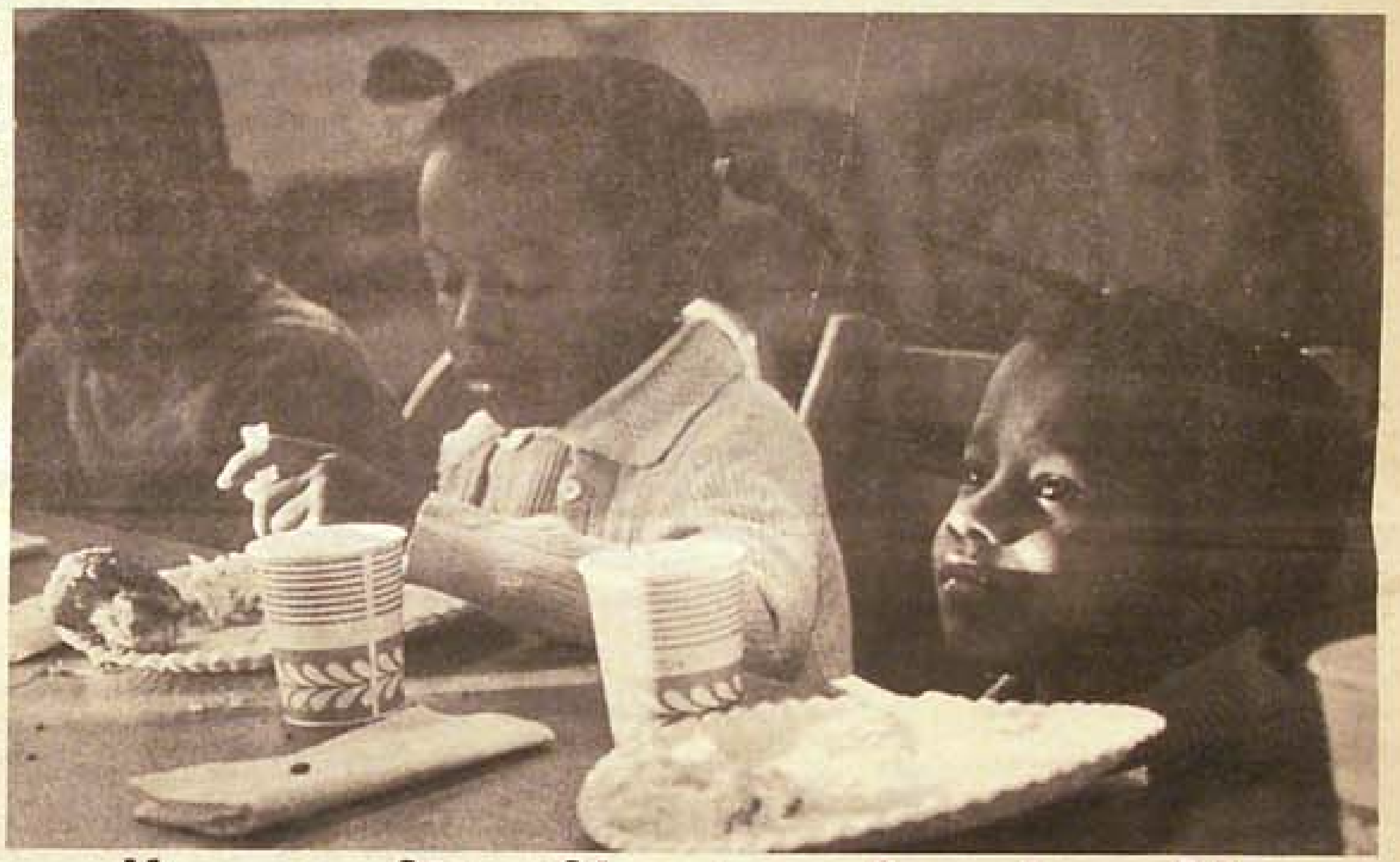
Our children must have strong, healthy bodies, and minds that are alert. Alert and ready to think, to think about changing this society, not to passively accept the conditions we live in as inevitable.

The Black community in Mount Vernon wants to organize a breakfast program. Volunteers are available to run the program, the food is available to feed the children, and all that is lacking is a place to do it. Meetings were held with the United Negro Clergy, headed by Rev. Alexander Briley, in an effort to secure the cooperation of our local ministers so that a church could be used. Space is needed only from 7am until 8:30am each morning and four churches atleast have the necessary facilities--Grace Baptist Church, 52 So. Sixth Ave., Greater Centennial and Zion Church, 312 So. Eight Ave., Macedonia Baptist Church, 141 So. Ninth Ave and Unity Baptist Tabernacle, 101 So. Second Ave. These churches however didicated to meeting the religious needs of our people, do not see the need however of feeding the hungry children of our community !

The people of Mount Vernon are demanding that a breakfast program be established. Young Black children come by the Black Community Information Center at 45B East Third st. every day to ask when they can come to breakfast and the people of Mount Vernon will have a breakfast program, for the people are organizing to utilize the resources of the Black community to meet their needs. The children of Mount Vernon will no longer go hungry!

ALL POWER TO THE PEOPLE

MOUNT VERNON



Kansas City Chapter, Opening Of Additional Breakfast Programs

The Black Panther Party's main objective is to serve the masses of people. The people dictate what their needs and desires are, and we, the servants of the people implement programs to provice for these needs.

The Black Panther Party implemented programs to feed hungry children nationwide, after seeing the oppressive conditions that breed hunger. The Kansas City Chapter implemented a Free Breakfast for School Children at the beginning of 1969. Approximately 500 children were fed daily at this time and children are still being fed today--hot nourishing breakfasts.

We, the servants of the people, strive to meet the needs of ALL of the people. The Kansas City Chapter has opened two additional breakfast programs at St. Marks Church, 11th and Euclid, and the Wayne Minor Center.

The pigs who oppress us and are the direct and only cause for starvation in this country and throughout the world, are investigating the activities of the Black Panther Party, including nationwide programs to feed hungry children. These pigs can't understand why working class people are now banding together and working to take care of their own. They can't understand why the masses of people are constantly purging themselves of individualistic attitudes and feeding, clothing, and administering medical attention to their own.

The people are not concerned with any investigation the pigs may conduct concerning the Black Panther Party's programs because the masses of people have in fact, been conducting their own investigation of the many atrocities, genocidal tactics, starvation, etc., perpetrated by the pigs.

The people are saying, "We are able to distinguish our friends from our enemies. All of those who oppress us, beware! For the wrath of the armed masses will cause you torment that you could never perceive!"

ALL POWER TO THE PEOPLE

SEIZE THE TIME

BLACK PANTHER PARTY
Kansas City Chapter

THE YOUTH MAKE THE REVOLUTION..
YOUTH WILL MAKE IT
AND KEEP IT..
THROUGHOUT AMERICA
AND THE WORLD !

BE STRONG! BE BEAUTIFUL!



Four Marines Face 86 Years

Reprinted from the Southern Patriot

Memphis, Tenn. -- Four black marines are facing 86 years in the brig, in a conspiracy case unfolding at a naval air station north of here.

The men have been charged with conspiracy, rioting and some 25 counts of conspiratorial assault. The charges stem from a clash between White and Black marines on July 21 -- ten days after a major marine uprising at Camp Lejeune, N.C.

A fifth marine, who was to have gone on trial with them, died under mysterious circumstances October 31.

The men all served in Vietnam. All were wounded, and one was awarded the bronze star. They were brought here to recuperate. After stays in the hospital, they were transferred to the "casual company" to await transfers or in the case of two men - discharges.

The four marines are Perry Blackstrom, 21, Meridian, Miss.; Oscar Terry, 19, Paducah, Ky.; Arthur McCall, 20, Birmingham, Ala.; and Charles Nickson, 23, Memphis, Tenn.; Joe Talton, 22, of Sterlington La. died before coming to trial.

Black marines here had established a tradition of getting together most evenings to drink, talk and listen to music. It is illegal to drink on the base but they had never been ordered to stop--although it was done quite openly.

On the evening of July 20, they drank till about 10 p.m. in a field behind the hospital and then started back. About eight or 10 of the men headed toward their barracks. When they were about 20 yards from the door, they heard someone shout: "Here come them drunken niggers, now."

As they entered the building, they encountered about 13-15 Whites, holding billy clubs. One man hit Backstrom, who was in front, on the head. Backstrom took the club away and hit back.

Fighting became general, and lasted for 10 to 15 minutes. Blows were struck on both sides. Then the Black marines went into a nearby bar, the Rathskeller, and fighting began there, too. Within 15 minutes it was all over. There were no serious injuries.

Unknown to the Black marines, rumors of an impending Black riot had been circulating in the company since 3 p.m. A White man, Sgt. Rogers, testified that he was told "the colored people were coming to take over the barracks." Rogers said his informant was Cpl. Carthon a Black man who has since been promoted to Sergeant

To deal with this threat, someone sawed broom handles down into clubs. Rogers said these were delivered to him during the afternoon. Thirty-eight men were assigned to security duty--an unusually high number. When the Black marines came back to their barracks, part of this force was waiting for them.

The Black marines and their supporters are asking a number of questions:

Who were the conspirators? The Black marines--who came back, admittedly drunk, to find a posse of club-wielding Whites waiting for them? Or the Whites--who had been preparing for a confrontation since 3 p.m., to the extent of sawing down broom handles?

Why were Black men the only ones questioned and charged, even though there were fully as many Whites involved? Why conspiracy charges? If any charge fits the circumstances, surely drunk and disorderly comes closer. And why were they never told to stop drinking on base--even though it was clearly against regulations?

Relations between Blacks and Whites have been tense at this base. The Blacks feel strongly that racial prejudice exists.

"I am Black," one of the four marines said. "I served in Vietnam, in which I was wounded. I faced death many times. Supposed to be fighting for my country. And I come back to the States and I'm treated like the same old Black nigger that I was supposed to be before I left.

They don't come right out and say, 'You can't go in this mess hall.' But they do little, petty things.



Joe Talton, 22, died October 31, before his case came to trial.



Atty. Bill Allison looks toward Casual Company barracks with (left to right) Oscar Terry, Perry Backstrom, and Arthur McCall. The three marines were under guard.

Black marines are in a small minority at this base and many of them find it more comfortable to stay together. (No one appears to find it remarkable, or sinister, that Whites at the base stick together, too.)"

"Whenever we get together, they go out of their way to break it up," another of the men said. "Whenever four, five brothers get together, they'll come up to the group and say, 'Break it up.' Anytime they see Black people together, they think we must be trying to plot something. They're up tight."

The trial was scheduled to begin November 17. Support for the marines is building on the base, and in the Black and White communities of Memphis, in the meantime.

MASSACRES, FROM INDIANS TO VIETNAMESE

I thought that perhaps some of your readers might find interesting a glimpse into the "glorious traditions and history" of the U.S. Army. I think perhaps they might find as a result an interesting parallel between this look into the past and some facts concerning the present U.S. involvement in Vietnam.

If one turns his mind back just a few short years to the courses he took on american history while in high school, he will remember the era during which the U.S cavalryman with six-shooter and sabre was winning the west.

In your american history you learned to love the brave calvaryman as he risked his life in mortal combat with a red-skinned foe who was savage and merciless in his destruction of innocent men, women and children.

What you didn't learn in your history classes was that there was another side to that story. It is the Indian's side, the true story, and is known to by a handful of americans.

Being an american Indian of Cherokee and Shoshoni descent I feel qualified to tell a part of that story. Take as a typical example the Army's treatment of my tribe, the Cherokee.

THE 'PEACE' TREATY

In 1833 the Cherokee numbered about 12,000 residing in what is not North Carolina, Tennessee and Georgia. At this time rumors were spreading among the Whites that gold had been discovered in Georgia. The U.S. government brought into play one of its favorite weapons against the unsuspecting Red man--the treaty. Few Indians knew anything about it, but it took the Indians' land away. Then the government demanded that they move. The Cherokees appealed their case to the White man's courts. For once the courts decided in favor of the Indians. Supreme Court Justice John Marshall upheld the Cherokee Nation. The hopes of the Indians rested now in the hands of President Andrew Jackson.

But Jackson scoffed at the nation's highest court, saying, "Marshall made his decision; now let him enforce it!"

Jackson wasted no time in fulfilling his campaign promise to get the Indians out of the way for good. General Winfield Scott and his army of U.S. soldiers were sent to the Cherokee country to enforce the treaty. Scott and his army rounded up the shocked and grieving Indians at bayonet point. There are numerous records to show that men were shot in cold blood, women were raped, and children beaten or killed by their army "protectors". In a short time all but a few hundred Cherokees hiding in the mountains were concentrated in stockades where they were kept until their embarking date. The stockades with their filth, overcrowded condition, disease and soldier guards were graves for many Cherokees.

THE 'TRAIL OF TEARS'

Finally the orders were given and the long trek known as the "Trail of Tears" was started. In October of 1838, 12,000 Cherokees left their ancient homeland for the final time.

The small number of wagons provided for the transportation of the sick soon were discarded as useless and this meant that the Indians, many without any kind of footwear at all, were to walk to Oklahoma.

Through the winter and into early spring of 1839 the long ranks of human suffering marched to the promised land the government had generously given them. The suffering endured by this once mighty tribe during that terrible winter is a record of infamy that the U.S. has long tried to erase. For those who did not succumb to exposure, disease, exhaustion or

CONT. ON PAGE 20

FOUR GIs FACE JAIL FOR INITIATING WAR CRIMES INVESTIGATION

Ft. Gordon, Ga., Feb. 2--The Army brass is attempting to railroad and silence four GIs for their initiative in investigating american war crimes in Vietnam. The four issued a leaflet Jan. 12 announcing formation of a "GI war crimes commission".

Pvt. Larry Czaplyski of New York, Pvt. Timothy Johnson of Minnesota, Pvt. Richard Horner of Tennessee, and Pvt. Terry Kline of Maryland are charged with illegal distribution by leaflet and over the airwaves and making disloyal statements. Kline is confined to his company area, and the other three are being held in the Ft. Gordon stockade.

Their leaflets stated that the purpose of the commission would be:

*"to dispel the myth that the american soldier is more moral than his enemy counterpart;

*"to show the american people what their sons are capable of, and by doing this to try to arouse in them an anti-war and antimilitaristic response;

*"to get across the facts that Songmy wasn't an isolated incident and that the genocide against the Vietnamese people by the U.S. armed forces is an everyday occurrence.

*"to get more GIs actively involved in the antiwar movement."

The leaflet also states that information received by the commission would be screened and attempts would be made to cross-check all reports. Information would then be sent to the War Crimes Tribunal in Paris. Material would also be sent to members of Congress for use in investigations and well-documented reports would be released to the press.

The three imprisoned GIs had all applied for conscientious objector status long before the incident but received no response. However, they were heavily harassed for applying for CO status.

Pvt. Kline told this reporter that unless news about the case gets through to the local Augusta, Ga., papers than it does to other newspapers around the country. Pvt. Kline said, however, "There is a deep feeling of resentment among many GIs at Ft. Gordon."

A GIs United Against the War in Vietnam was established at Ft. Gordon in response to the arrests and this organization "plans to launch a defense campaign for the four among GIs at the base", according to Pvt. Dan Dukes, an organizer of the GIs United chapter. Publicity on the case has been handled by the Southern Conference Educational Fund of Louisville, Ky.

Kline indicated that the leaflet had already received replies from GIs at other posts, giving evidence of american war crimes in Vietnam. The war crimes commission will continue to collect evidence of war crimes even though the four are not able to handle it themselves. Information and funds should be sent to P.O Box 2994, Hill Station, Augusta, Ga. 30904.

MOVEMENT FOR A DEMOCRATIC MILITARY

On February 8, between 8:30 and 12:30 the San Diego Police and Shore Patrol occupied the block on "J" Street between Fourth and Fifth Avenues. After four hours of arrests and constant surveillance the San Diego Police Dept., without a search warrant or permission from those inside broke down the locked front doors of the Movement for a Democratic Military's office and violently arrested Milton Ira Green, a member of MDM. They charged him with being on Unauthorized Absence. This is the second time Milt has been falsely arrested for being U.A., and subsequently had the charges dropped.

The Movement for a Democratic Military, an organization struggling to reclaim human and constitutional rights for servicemen, was having a meeting to discuss future plans for defending the GIs rights of freedom of speech and peaceable assembly.

The incident on Sunday night is one more in a series of violations of GIs civil rights. The San Diego Police Department and Shore Patrol have on two previous occasions broken into the MDM office without warrant of permission, arrested servicemen, searched the premises, and have taken names and phone numbers from private files. After the illegal search and seizure of January 15, one civilian organizer was called on January 18, Phil Austin of the Federal Bureau of Investigation and offered twenty-five dollars for every deserter he turned in to the FBI MDM does not encourage desertion and has never allowed deserters in the building.

Since December 28, 1969, 23 members of the movement for a Democratic Military have been arrested on charges ranging from blocking a public sidewalk (which had previously been declared unconstitutional) to non-regulation haircut and improper civilian attire. All civil charges were dropped and military prisoners were released to base commanders.

When MDM Chapter from Camp Pendelton began to leave around 11:45 the Shore Patrol apprehended and arrested them without stating what the charges were or advising them of their rights. While the arrests were being made a photographer for the San Diego Street Journal was taking pictures of the men being loaded into the trucks, when a Shore Patrolman grabbed two hundred dollars worth of camera and equipment, smashed it to the ground and totally destroyed it. Several people attempted to make citizen's arrests, but the San Diego Police did not acknowledge them and the Shore Patrolman was never apprehended.

The Movement for a Democratic Military cannot allow these illegal acts on the part of San Diego law enforcement agencies to continue. We will defend our constitutional rights by any means necessary.

FOR MORE INFORMATION CONTACT:

Movement for a Democratic Military
429 "J" Street
San Diego, California 92101
239-1781

HONEYWELL INVOLVED IN GENOCIDE

Honeywell Inc., one of the top 20 U.S prime defense contractors, with defense sales of 478 million dollars annually, is producer of the deadly anit-personnel frag-



Child killed by Honeywell fragmentation bomb

mentation bombs which have been responsible for much of the civilian casualties in the Viet Nam War.

Reports from both North and South Viet Nam indicate that villagers, mostly women and children, are being exterminated by the use of this immoral weapon. Recently, George Grim reported in the Minneapolis Tribune about the genocide being carried out against the Biafrans by the Nigerian State. He mentions the use of these same anti - personnel fragmentation bombs. What makes the use of these bombs by U.S forces in Viet Nam any different than their use by the Nigerian State: Nothing! Genocide is the same wherever it occurs. Honeywell is directly involved in the genocide in Viet Nam because it produces these inhuman weapons.

ANTI-PERSONNEL FRAGMENTATION BOMBS

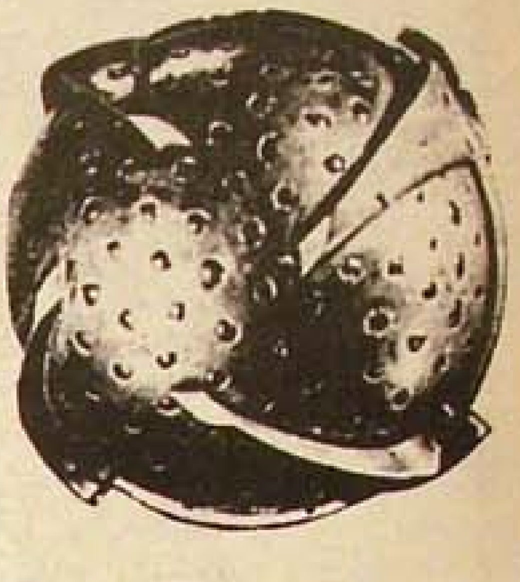
Anti - personnel fragmentation bombs are about the size of a baseball and contain about 250 ball-bearing-like steel pellets imbedded in a metal casting. A tripping mechanism and explosive are placed inside a much larger casing which is opened in mid-air to scatter the small bomblets over a large area. The bomblets are armed in descent and explode on impact sending a shower of deadly pellets in all directions. The pellets tear the flesh and smash the bones of all humans in the area, while leaving buildings intact. This weapon was specifically designed by Honeywell to be used against civilian populations.

STOP THE MILITARY--INDUSTRIAL COMPLEX

...When the working man is paying more taxes than many of the people in the upper income brackets because of unjust tax laws that favor the rich, something is wrong with this democracy. While the working man pays for the Viet Nam War and excessive and unreasonable military spending, the rich make substantial profits from the inflationary war economy. The rich make more money while inflation eats up what increases in salary the working man gets. It is unjust that the working man who is earning less has to pay more taxes than the rich. It is likewise unjust to make Black men fight a war, supposedly for freedom, in Viet Nam when they don't even have freedom and equality back home.



Victims flood hospitals



Honeywell fragmentation bomb

ACCIDENTAL DEATH AND JUSTIFIABLE HOMICIDE--DISGUISE FOR MURDER

On Feb. 10, 1970, Mrs. Shirley Brown along with her four children(Leonard Jr., 12, Lenora, 11, Joslyn, 10, and Dennis, 8) died of carbon monoxide because of a defective gas burner and broken chimney which blocked ventilation. The so-called "accidental" deaths took place at 413 Bergan St. in Brooklyn. Mr. Leonard Brown, thefather, discovered the victims when he went to visit his wife and six children in the four room apartment. When he saw the five bodies and his two surviving children-- Dennis, 8, and Mary, 7,--mumbling incoherently, he raced downstairs and hailed a policeman. Efforts to get a doctor to the scene proved futile as the hospital in the area told police that they were too busy. Finally an ambulance attendant removed the two semi-conscious children to Brooklyn Methodist Hospital, where the children are in serious condition.

As usual, the piggish power structure in an attempt to cover up their dirty work conducted an investigation to legitimatize the foul deed. First they said that there had not been any violations on the house reported to the Dept. of Buildings, thus they had no knowledge and couldn't repair it. Knowing that the people would not go for that sorry lie, the mass media by way of the radio and newspapers released the fact that the Brooklyn Union Gas Co. had known of the violation but had failed to move on correcting it.

Now the pigs have come to the conclusion after their so-called "extensive investigation" that the deaths were accidental. We find this very hard to understand when it was clearly pointed out in their own investigation that Brooklyn Union Gas along with the city government are the causes of the (murders) since they failed to make any attempt to repair known serious violations.

Whenever Black or oppressed people die in such circumstances (like the nine who died in a Brooklyn fire recently) it is termed accidental death, but it is clear to everyone who is at fault. It is a known fact that there is an extreme housing shortage in the New York area and that the housing in existence for Black and oppressed people is unfit for the shelter of human beings. This unfit housing has violations a mile long. The City Government Building Department has refused to correct or have the landlord correct--simply because the landlord and the city are one in the same in many cases. This partnership coupled with the fact that the city wants the areas these unit houses occupy, to build high cost housing and new factories.

The people are getting hip to "accidental death" the same way they are hip to "justifiable homicide"--another form of deception commonly used to disguise murder, as in the murder of Fred Hampton and Mark Clark and thousands others. We know that all of these cases fall into the category of cold calculated murder of Black people by this racist fascist power structure. The people are demanding that the power structure along with their lackeys--the lying politician and the dog policemen--be brought to trial before the people for murder of the Brown family and all the millions of people who have been killed accidently and justifiably.

ALL POWER TO THE PEOPLE

BLACK PANTHER PARTY
Brooklyn Branch
Brenda Hyson

WE MUST RELY ON OURSELVES

It is the duty of the vanguard party to teach the people in the black community the correct method of resistance. To do this we must first break down the word "Juche". It means basically relying on yourself, and supporting and supplying yourself. We cannot rely on foreign aid we will have to supply ourselves with the tools of liberation. As the Black people in america have done before, we will make something from what appeared to be nothing.

The Vietnamese people have given us a perfect example of "juche". They took their own things and put it on sharp sticks and used it to deal with the enemy. We Black people in fascist america have an unlimited variety of things we and arm ourselves with. We must use the "natural resources" of our black communities. We will rely on one of our most, abundant resources-garbage! When we have nothing else we can use filled garbage cans to drop from the roof-tops on the heads of our oppressors The same man who makes us pay to live in rat infested, freezing cold homes, can be dealt with in a basement full of starving rats.

Broken wine bottles and hypodermic needles are very effective. Pork chop and chicken bones can even be utilized for weapons. This is "Juche" relying on what you have, to sustain your resistance. Not to mention the guns, knives, and gasoline, we have all this too.

THE PEOPLE ARMED WITH THE "NATURAL RESOURCES" OF THE BLACK COMMUNITY WILL REMOVE THE OPPRESSOR.

FREE THE NEW YORK 21
Jerome Reide
HARLEM BRANCH BPP

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MASSACRES FROM INDIANS TO VIETNAMESE

starvation there was always a benevolent soldier to insure the fact that this for many would be a trail of death. The record stands and all the lies and covering up that the history books may provide cannot erase this huge shameful episode.

Finally, in March of 1839 the tattered remnants of the Cherokee Nation reached their new reservation. Only then did the terrible truth of the cost become known.

4,000 UNMARKED GRAVES

Of the 12,000 Indians who started the Trail of Tears, over 4,000 died. It had cost one quarter of the tribe's population to satisfy the gold hunger of the White man. (Ironically, little gold was found in the Cherokee lands.)

From Georgia and North Carolina, stretching over half a continent, 4,000 unmarked graves dotted the trail--a bitter monument to the perfidy of the U.S. government. Not a few of those graves contained the body of an Indian who was a victim of a soldier who was taught the code: "The only good Indian is a dead one."

This is but one of countless atrocities committed by the U.S. Army during the winning of the west. It is enough to cast serious doubts on one's opinion as to just who the "merciless savages" were.

Now I have been drafted into the same army that did a good job of trying to wipe out my tribe and race in a 300-year war of genocide. I have been told by my supervisors to forget the past because we're all one people now. Yes, the Army and the U.S. government can well afford to forget--after all they won, didn't they?

Anatonoka Kalanu (the Raven)
Organizer and Keeper of Traditions
The Tecumseh Confederation
(Pvt. Ronald L. Blevins)

(REPRINTED FROM THE BOND)

TO THE HEROES OF THE FREEDOM STRUGGLE

Dear Sisters and Brothers:

The New York Times of February 6th carried a sketch of Murtagh, the ugly american, sitting in judgment of 13 noble human beings. Reference was made to Murtagh's arrest in 1950 on a charge of malfeasance in office while he was Commissioner of Investigations under to corrupt O'Dwyer administration.

McCandish Philips, author of the article, reported that the action against Murtagh was "unanimously" invalidated by the Apellate Court in Albany. 99% of the readers would conclude from this phrase that Murtaugh was found innocent by a unanimous decision of the court.

This is an example of the Times' ability to wrap a truth in a lie.

It is true that the indictment was invalidated, not after a review and hearing of the charges but on the technicality that the indictment was erroneously drawn up in Kings County instead of New York County where the malfeasance occured.

The next step to correct the defeat was for the District Attorney of New York County to re-indict. Well 20 years have passed and the indictment still has not been redrawn. And who was the District Attorney who refused to redraw the indictment? The very same racist Hogan who hand-picked the culprit to try the framed brothers and sisters.

I remember vividly the spectacle of Murtagh twisting and squirming as the Kefauver Committee tried to extract from him the reasons why he neglected to give the Mayor written reports of crime and corruption his investigators uncovered, as he was legally bound to do. This master scofflaw, this breaker of laws who has the audacity to pillory victims of outrageous traffic regulations, to say nothing of his scurvy conduct of this frame-up trial, this bursar of gangdom was unable to respond, and by his muteness admitted to his own guilt of complicity in the crime and corruption that pervaded the O'Dwyer administration (and all administrations before and since.)

It has always disturbed me that this cipher elevated to a chief justice has not been forced to account for his crimes. Several years before he died Carson DeWitt Baker, the Black judge accused as a scofflaw and hounded off the bench, alluded to the Murtagh indictment in the preparation of his defense, but the system got to him and frightened him into dropping it.

The Black Panthers have shown by their unprecedented heroism they harbor no such fears. Not as a major action - he is not worth it - but as an ancillary action of the defense I would like to see him confronted with his crime.

ALL POWER TO THE PEOPLE!!

A Black Supporter

October 1966

Black Panther Party Platform and Program

What We Want What We Believe



FREE HUEY

Minister of Defense, Black Panther Party

1. We want freedom. We want power to determine the destiny of our Black Community.

We believe that black people will not be free until we are able to determine our destiny.

2. We want full employment for our people.

We believe that the federal government is responsible and obligated to give every man employment or a guaranteed income. We believe that if the white American businessmen will not give full employment, then the means of production should be taken from the businessmen and placed in the community so that the people of the community can organize and employ all of its people and give a high standard of living.

3. We want an end to the robbery by the white man of our Black Community.

We believe that this racist government has robbed us and now we are demanding the overdue debt of forty acres and two mules. Forty acres and two mules was promised 100 years ago as restitution for slave labor and mass murder of black people. We will accept the payment in currency which will be distributed to our many communities. The Germans are now aiding the Jews in Israel for the genocide of the Jewish people. The Germans murdered six million Jews. The American racist has taken part in the slaughter of over fifty million black people; therefore, we feel that this is a modest demand that we make.

4. We want decent housing, fit for shelter of human beings.

We believe that if the white landlords will not give decent housing to our black community, then the housing and the land should be made into cooperatives so that our community, with government aid, can build and make decent housing for its people.

5. We want education for our people that exposes the true nature of this decadent American society. We want education that teaches us our true history and our role in the present-day society.

We believe in an educational system that will give to our people a knowledge of self. If a man does not have knowledge of himself and his position in society and the world, then he has little chance to relate to anything else.

6. We want all black men to be exempt from military service.

We believe that Black people should not be forced to fight in the military service to defend a racist government that does not protect us. We will not fight and kill other people of color in the world who, like black people, are being victimized by the white racist government of America. We will protect ourselves from the force and violence of the racist police and the racist military, by whatever means necessary.

7. We want an immediate end to POLICE BRUTALITY and MURDER of black people.

We believe we can end police brutality in our black community by organizing black self-defense groups that are dedicated to defending our black community from racist police oppression and brutality. The Second Amendment to the Constitution of the United States gives a right to bear arms. We therefore believe that all black people should arm themselves for self-defense.

8. We want freedom for all black men held in federal, state, county and city prisons and jails.

We believe that all black people should be released from the many jails and prisons because they have not received a fair and impartial trial.

9. We want all black people when brought to trial to be tried in court by a jury of their peer group or people from their black communities, as defined by the Constitution of the United States.

We believe that the courts should follow the United States Constitution so that black people will receive fair trials. The 14th Amendment of the U.S. Constitution gives a man a right to be tried by his peer group. A peer is a person from a similar economic, social, religious, geographical, environmental, historical and racial background. To do this the court will be forced to select a jury from the black community from which the black defendant came. We have been, and are being tried by all-white juries that have no understanding of the "average reasoning man" of the black community.

10. We want land, bread, housing, education, clothing, justice and peace. And as our major political objective, a United Nations-supervised plebiscite to be held throughout the black colony in which only black colonial subjects will be allowed to participate, for the purpose of determining the will of black people as to their national destiny.

When, in the course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume, among the powers of the earth, the separate and equal station to which the laws of nature and nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation.

We hold these truths to be self-evident, that all men are created equal; that they are endowed by their Creator with certain unalienable rights; that among these are life, liberty, and the pursuit of happiness. **That, to secure these rights, governments are instituted among men, deriving their just powers from the consent of the governed; that, whenever any form of government becomes destructive of these ends, it is the right of the people to alter or to abolish it, and to institute a new government, laying its foundation on such principles, and organizing its powers in such form, as to them shall seem most likely to effect their safety and happiness.** Prudence, indeed, will dictate that governments long established should not be changed for light and transient causes; and, accordingly, all experience hath shown, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. **But, when a long train of abuses and unsurpations, pursuing invariably the same object, evinces a design to reduce them under absolute despotism, it is their right, it is their duty, to throw off such government, and to provide new guards for their future security.**

Workers And Funds Needed

The Black Panther Party is now in the process of developing an international staff for the international section of the Black Panther Party. We are in need of enthusiastic workers. We need people with skills in filing systems, typing, printing, shipping and receiving. We are also in need of people with language skills, people who can speak French and Arabic. We need people who can function on a diplomatic level in all languages, because at this stage in our struggle we see the need to develop diplomatic machinery for the American revolution.

We have to deal with the same things that other diplomatic machinery have to deal with. The international section of the Black Panther Party is also in need of funds in which to be able to operate. All people wishing to send funds to support the international section of the Black Panther Party can send it to:

BLACK PANTHER PARTY
Boite Postal 118
Grande Poste
Alger, Algeria

Telephone: 579-469
Alger, Algeria

LETTER TO THE EDITOR

Dear Editor:

At 4:45 a.m. Thursday, December 4, 1969, Fred Hampton and Mark Clark of the Black Panther Party, were brutally murdered in their Chicago Illinois apartment by State's Attorney Edward V Hanrahan's private police force. Four teenagers were also wounded in this gestapo raid. Ronald Satchel and Blair Anderson, both 18, and Verlina Brewer, 17, were wounded in the legs and arms.

The day following this massacre I drove through the west section of Rockford Illinois, a town of 140,000 situated about 80 miles north-east of Chicago. (Rockford's West End is the local ghetto, about 95% of the population is Black, the rest are Jewish.) I was amazed to find the people going about their affairs as always, seemingly unaware of the significance of what had transpired only 80 miles away. True, the local Black Panthers were distributing papers and talking to the people who would listen, but the majority of the community seemed unconcerned.

The prefunctory attitude of so many of the people, brought to mind the startling similarity of this scene and what had happened to my people in Nazi Germany during Hitler's reign. Most of the Jews in the concentration camps, actually on their way to the ovens, did not believe it possible that their country would kill them. My mother was a Jew and I can vividly recall the anguish she felt during these years. The wage-slaves of America must be made to realize that this process of elimination is already in motion against the Black citizens of the country.

The imperial U.S. Government has decreed that only the Uncle Tom's of both races be allowed to remain alive or out of prison. The Black race is leading the country toward freedom, therefore, more Blacks than Whites are being killed at this time.

In order for capitalism to function there must be discord among the wage-slaves. If the time comes when the slaves of America, both Black and White, realized that the capitalist owners have created the antagonism between the races, we would band together and take this country as our rightful heritage.

I am in complete agreement with the writings of THE BLACK PANTHER and other literature that the local Panther Party has given me to read, and will continue to speak the truth as set forth thereof, as I travel among the working class Whites of the mid-west.

Respectfully yours,

Robert Darnell, Jr.



RULES OF THE BLACK PANTHER PARTY

NATIONAL HEADQUARTERS
BERKELEY, CALIFORNIA

Every member of the BLACK PANTHER PARTY throughout this country of racist America must abide by these rules as functional members of this party. CENTRAL COMMITTEE members, CENTRAL STAFFS, and LOCAL STAFFS, including all captains subordinate to either national, state, and local leadership of the BLACK PANTHER PARTY will enforce these rules. Length of suspension or other disciplinary action necessary for violation of these rules will depend on national decisions by national, state or state area, and local committees and staffs where said rule or rules of the BLACK PANTHER PARTY WERE VIOLATED.

Every member of the party must know these verbatum by heart. And apply them daily. Each member must report any violation of these rules to their leadership or they are counter-revolutionary and are also subjected to suspension by the BLACK PANTHER PARTY.

THE RULES ARE:

1. No party member can have narcotics or weed in his possession while doing party work.
2. Any party member found shooting narcotics will be expelled from this party.
3. No party member can be DRUNK while doing daily party work.
4. No party member will violate rules relating to office work, general meetings of the BLACK PANTHER PARTY, and meetings of the BLACK PANTHER PARTY ANYWHERE.
5. No party member will USE, POINT, or FIRE a weapon of any kind unnecessarily or accidentally at anyone.
6. No party member can join any other army force other than the BLACK LIBERATION ARMY.
7. No party member can have a weapon in his possession while DRUNK or loaded off narcotics or weed.
8. No party member will commit any crimes against other party members or BLACK people at all, and cannot steal or take from the people, not even a needle or a piece of thread.
9. When arrested BLACK PANTHER MEMBERS will give only name, address, and will sign nothing. Legal first aid must be understood by all Party members.
10. The Ten Point Program and platform of the BLACK PANTHER PARTY must be known and understood by each Party member.
11. Party Communications must be National and Local.
12. The 10-10-10-program should be known by all members and also understood by all members.
13. All Finance officers will operate under the jurisdiction of the Ministry of Finance.
14. Each person will submit a report of daily work.
15. Each Sub-Section Leader Section Leader, Lieutenant, and Captain must submit Daily reports of work.
16. All Panthers must learn to operate and service weapons correctly.
17. All Leadership personnel who expel a member must submit this information to the Editor of the Newspaper, so that it will be published in the paper and will be known by all chapters and branches.
18. Political Education Classes are mandatory for general membership.
19. Only office personnel assigned to respective offices each day should be there. All others are to sell papers and do Political work out in the community, including Captains, Section Leaders, etc.
20. COMMUNICATIONS — all chapters must submit weekly reports in writing to the National Headquarters.
21. All Branches must implement First Aid and/or Medical Cadres.
22. All Chapters, Branches, and components of the BLACK PANTHER PARTY must submit a monthly Financial Report to the Ministry of Finance, and also the Central Committee.
23. Everyone in a leadership position must read no less than two hours per day to keep abreast of the changing political situation.
24. No chapter or branch shall accept grants, poverty funds, money or any other aid from any government agency without contacting the National Headquarters.
25. All chapters must adhere to the policy and the ideology laid down by the CENTRAL COMMITTEE of the BLACK PANTHER PARTY.
26. All Branches must submit weekly reports in writing to their respective Chapters.

THE BLACK PANTHER

BLACK COMMUNITY NEWS SERVICE
PUBLISHED WEEKLY BY THE BLACK PANTHER PARTY

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The editorial and production cost of THE BLACK PANTHER Newspaper have increased considerably. We would like to continue increasing weekly circulation and our national and international news coverage. To do this we need your aid. Please send us news items, general information, and contributions. Help us distribute and get new subscriptions to The Black Panther newspaper. Submit to:

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